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NANCY A WHITMER
Wells Fargo Home Equity
Loan Servicing Center
PO Box 31557, Billings, MT 59107
Phone: 866-255-9102



Doc#: **0516647110**
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/15/2005 01:59 PM Pg: 1 of 2

APN/PID/Tax ID: **13-13-327-014-0000**
Loan #: **LCA 65407496560001**

Assignment of Mortgage

For Value received the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, NA, 2324 Overland Ave., Billings, Mt., 59102

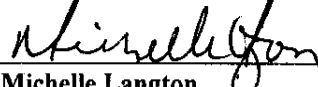
all beneficial interest under that certain **Mortgage** executed by **VICTOR ECHEVARRIA** to **GUARANTEED RATE, INC** and bearing the date **10-07-2003** and recorded in the office of the Recorder of **COOK** County, State of **ILLINOIS**, in Book **N/A**, at Page **N/A**, as Document No. **0329714159**, on **10-24-2003**, describing land therein as:

Legal Description: **SEE EXHIBIT A**

Property Address: **4054 NORTH SACRAMENTO UNIT #3 - CHICAGO, IL 60618**

Dated: **05-27-2005**

GUARANTEED RATE, INC



Michelle Langton

**Asst. Vice President, Wells Fargo Bank, N.A.,
Attorney-in-fact for GUARANTEED RATE, INC**

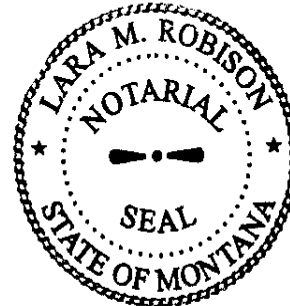
State of Montana/County of Yellowstone } ss.

On **05-27-2005**, before me, the undersigned, a Notary Public in and for the State, personally appeared **Michelle Langton**, to me known, who being duly sworn, did acknowledge that he/she is an Assistant Vice President of Wells Fargo Bank, NA, attorney-in-fact for **GUARANTEED RATE, INC**, and that said instrument was signed on behalf of said corporation.



LARA M ROBISON

Notary Public for the State of Montana
Residing at **YELLOWSTONE**, County, **BILLINGS**, Montana
My Commission Expires: **APRIL 16, 2009**



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JH

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EXHIBIT "A"

PARCEL 1: UNIT 4054-3 IN SACRAMENTO/BELLE PLAINE CONDOMINIUMS AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 1, 2, AND 3 IN BLOCK 4 IN FIELD'S BOULEVARD ADDITION TO IRVING PARK, A
SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION
13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT NO. 0313910024, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.
PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF S-15, A LIMITED COMMON ELEMENTS,
AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM
AFORESAID.
COMMONLY KNOWN AS 4054 N. SACRAMENTO AVE., UNIT 3 CHICAGO IL 60618

Proprietary
Cook County Clerk's Office