

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 06/03/05



Order Number: 1301 004355332

11313

Doc#: 0516653158
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/15/2005 11:49 AM Pg: 1 of 2

GIT

1. Name of mortgagor(s): PAULA PIEDRA AND SONIA GOMEZ
2. Name of original mortgagee: FIRST NB OF ARIZONA
3. Name of mortgage servicer (if any): AURORA LOAN SERVICING
4. Mortgage recording: Vol.: Page: Document No.: 0400929079
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 07-08-104-028-1215
Common Address: 1733 QUEENSBURY CIR.
HOFFMEN ESTATES, IL 60195

Legal Description: SEE ATTACHED LEGAL
Prepared by & Held to:
 Greater Illinois Title Company
 By: Tamara Steinkamp
 Address: 2101 S. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60005
 Telephone No.: (847) 956-8885

State of Illinois

County of *Cook*

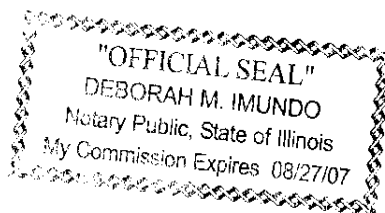
This Instrument was acknowledged before me on *6/3/05* by *T. Steinkamp*

as (officer for/agent of) Greater

Illinois Title Company.

(Signature of Notary)

Notary Public
My commission expires on



Prepared by: *Tamara Steinkamp*
Return to:

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Legal Description:

UNIT 5943 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CONDOMINIUM OF BARRINGTON SQUARE UNIT 5 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22156226, AS AMENDED, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office