

# UNOFFICIAL COPY



Doc#: 0516656077  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/15/2005 12:52 PM Pg: 1 of 2

*Skie*

## CERTIFICATE OF RELEASE

Date: 06/06/05

LAW TITLE INSURANCE AGENCY, INC. CHICAGO Order Number: 32413-CC

1. Name of Mortgagor(s) SIEMIENIUNK
2. Name of original Mortgagee: DRAPER AND KRAMER
3. Name of Mortgage Servicer (if any): WELLS FARGO
4. **Mortgage Recorded Document Number(s):  
0432808075**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from WELLS FARGO and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 335/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:


**Permanent Index Number: 02-02-204-010 & 400-080**

**Address: 1939 N. HICKS ROAD #104, PALATINE, IL 60074**

**Property Legal Description: See Attached Exhibit "A"**

*a mail to Siemienuk*

LAW TITLE INSURANCE AGENCY, INC. CHICAGO, authorized agent for  
LAWYERS TITLE INSURANCE

By: 

Address: 9933 N. LAWLER #560, SKOKIE, IL 60077

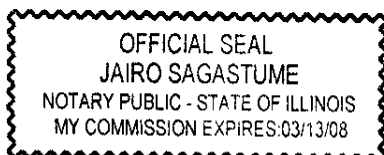
Phone: (847)329-7456

State of Illinois, County of COOK

This instrument was acknowledged before me on 06/06/05 by  
as (officer for/agent of) LAW TITLE INSURANCE AGENCY, INC. CHICAGO.

  
Notary Public

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532



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LAW TITLE INSURANCE AGENCY, INC. CHICAGO

Commitment Number: 32413-CC

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT NUMBER 103 AT 1939 N. HICKS IN FOXFIRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE" PART OF THE EAST 1/2 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWESTERLY OF RAND ROAD; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 14, 2004 AS DOCUMENT NUMBER 0413534023, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

02-02-204-010 & 400-080

1939 N. HICKS ROAD #104, PALATINE, IL 60074

THIS ZIP CODE IS PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY

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