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Doc#: 0516656086
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/15/2005 01:05 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 06/07/05

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO Order Number: 241508B-LT

1. Name of Mortgagor(s): RACHELLE DANIEL
2. Name of original Mortgagee: FIRST FRANKLIN & FIRST FRANKLIN
3. Name of Mortgage Servicer (if any):
4. **Mortgage Recorded Document Number(s):**
0425301039 & 0425301040
5. The above referenced mortgage has been paid in accordance with the payoff statement received from FIRST FRANKLIN & FIRST FRANKLIN and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number:

Address: 14009 SOUTH COOPER GROVE ROAD, BLUE ISLAND, IL 60406

Property Legal Description: See Attached Exhibit "A"

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO, authorized agent for
LAWYERS TITLE INSURANCE

By: _____
AMBER WIENER

Address: 1629 N HALSTED STREET, CHICAGO, IL 60614

Phone: (312)337-9370

State of Illinois, County of

This instrument was acknowledged before me on 06/07/05 by AMBER WIENER
as (officer for/agent of) LAW TITLE INSURANCE AGENCY, INC.-CHICAGO.

Noel Rivera
Notary Public



Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

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Law Title Insurance Agency Inc.-Naperville
2900 Ogden Ave., Suite 108
Lisle, Illinois 60532
(630)717-7500

Authorized Agent For: Law Title Insurance Company, Inc.

Commitment Number: 241508B-LT/REV.05/25

SCHEDULE C - PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 60 IN COOPER'S GROVE SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 28-01-304-065-0000

Property of Cook County Clerk's Office