

# UNOFFICIAL COPY

**\*\*RELEASE DEED\*\***

# 800006-7

MAIL TO:

**A.J. Smith Federal Savings Bank**  
14757 S. Cicero Avenue  
Midlothian, IL 60445  
ATTN: LOAN SERVICING



Doc#: 0516603098  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/15/2005 03:19 PM Pg: 1 of 2

NAME & ADDRESS OF TAXPAYER:

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

**Barberousse Inc. and Illinois Corporation**  
of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in through or by certain Mortgage Deed and **NOTE** bearing the date the 5<sup>th</sup> day of December, A.D. 2002, and recorded in the recorder's office of Cook County, in the State of Illinois in book \_\_\_\_\_ of record on page \_\_\_\_\_ as document no. 030065860, 030065859, 030065862, 030065861, and in book of record on page \_\_\_\_\_, as document No. to premises therein described as follows, to wit:

LOT 39 IN BLOCK 1 IN CORNELL, BEING A SUBDIVISION IN SECTION 26 AND SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
Permanent Index Number: 20-26-106-004  
Property Address: 7119 s. University Ave., Chicago, IL. 60619  
situated in the County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the 11<sup>th</sup> day of February, A.D. 2005.

A.J. SMITH FEDERAL SAVINGS BANK  
By [Signature]  
Susan Coleman Assistant Vice President

Attest [Signature]  
Donna J. Manuel Vice President

# UNOFFICIAL COPY

STATE OF ILLINOIS

County of COOK

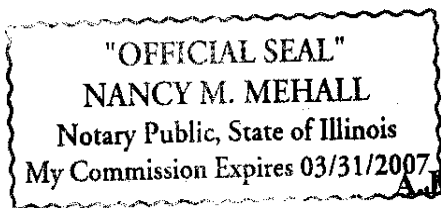
I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that Vice President of the **A.J. SMITH FEDERAL SAVINGS BANK** and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 11<sup>th</sup> day of February, 2005.

Nancy M. Mehall  
Notary Public

This document was prepared by: **A.J. SMITH FEDERAL SAVINGS BANK**

IMPRESS SEAL BELOW:



**Release Deed**  
By Corporation  
**Smith Federal Savings Bank**  
To

After recording, mail to: John Eggert - Gordon & Karr LLP  
150 North Wacker Drive - Suite 1650  
Chicago, IL 60606

Prepared by:  
**A.J. SMITH FEDERAL SAVINGS BANK**  
14757 S. Cicero Avenue  
Midlothian, IL 60445