

# UNOFFICIAL COPY



Doc#: 0516603019  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/15/2005 10:01 AM Pg: 1 of 3

Prepared by Marileen D. Bradley, Recording  
Requested by and Mail  
To: Hanover Capital Partners Ltd.,  
Post Office BOX 3980  
Edison, NJ 08818-3980  
Phone: (732) 393-3030 Fax: (732) 572-5959

**\*8551530\***

LOAN #1: 8551530	LOAN #2:	SEQ#:	ILLINOIS
MERS ID#:			

## ASSIGNMENT OF MORTGAGE

Know that **FIRST CAPITAL MORTGAGE CORP.**, A CORPORATION, with a business address of 935 W. CHESTNUT STREET, SUITE 600, CHICAGO, IL 60622, "Assignor", for value received and other good and valuable consideration paid by **FIRST NATIONAL BANK OF NEVADA**, a NATIONAL BANKING ASSOCIATION, whose address is 14635 N. KIERLAND BLVD, SUITE 201, SCOTTSDALE, AZ 85254, "Assignee", the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described **MORTGAGE**, duly recorded in the office of real property records in the County of **COOK**, State of **ILLINOIS**, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

### SEE EXHIBIT "A"

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this 27<sup>th</sup> day of June 2003

In Presence of:

**FIRST CAPITAL MORTGAGE CORP.**

Shelley A. Kasriel  
Witness 1: Shelley A. Kasriel

By: [Signature]  
Its: Michael Goldhirsh

M. Robbins  
Witness 2: M. Robbins

Its: LED

S-4  
P-3  
S-2  
M-4  
6-7-05

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State of ILLINOIS )  
County of COOK )  
ss.

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that Michael Goldhirsh, CEO for **FIRST CAPITAL MORTGAGE CORP.**, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal, this 27<sup>th</sup> day of June 2003

Shelley A. Kasnick  
Notary Public: Shelley A. Kasnick

My Commission Expires 10/29/07

**Official Seal**  
**Shelley A. Kasnick**  
**Notary Public-State of Illinois**  
**My Commission Expires 10/29/07**

NOTARY PUBLIC OF \_\_\_\_\_

This document was prepared by Marileen D. Bradley, Hanover Capital Partners Ltd., 100 Metroplex Drive, Suite 301, Edison, NJ 08817, phone: (732) 393-3033 - fax: (732) 572-5959.

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**UNOFFICIAL COPY**STATE: ILCOUNTY: COOK**EXHIBIT "A"**

<b>LOAN #1:</b> 8551530	<b>LOAN #2:</b>	<b>SEQ#:</b>	<b>ILLINOIS</b>
<b>MERS ID#:</b>			

MORTGAGOR/TRUSTOR: MANUEL HURTADO, A SINGLE MANMORTGAGEE/BENEFICIARY: FIRST CAPITAL MORTGAGE CORP.DATE OF MORTGAGE/DEED OF TRUST: 06/27/03AMOUNT: \$173,850.00RECORDING INFORMATION:DATE  
08/01/03INSTRUMENT #  
0321304036PROPERTY ADDRESS:

3127 S. PULASKI RD, CHICAGO, IL 60623

TAX ID: 16-35-100-007-0000LEGAL DESCRIPTION:

THE SOUTH 16 FEET OF LOT 11 AND THE NORTH 14 FEET OF LOT 12 IN CRAWFORD AVENUE  
SUBDIVISION OF THE WEST 365 FEET NORTH OF THE CHICAGO MADISON AND NORTHERN RAILROAD  
OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 3, EAST OF  
THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.