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QUIT CLAIM DEED
Illinois Statutory
(Individuals to Individual)

CAUTION: CONSULT A
LAWYER BEFORE USING
OR ACTING UNDER THIS
FORM. NEITHER THE
PUBLISHER NOR THE SELLER
OF THIS FORM MAKES ANY
WARRANTY WITH RESPECT
THERETO, INCLUDING ANY
WARRANTY OF MERCHANT
ABILITY OR FITNESS FOR A
PARTICULAR PURPOSE.



Doc#: 0516605186

Eugene "Gene" Moore Fee: \$34.00 Cook County Recorder of Deeds Date: 06/15/2005 11:42 AM Pg: 1 of 6

ABOVE SPACE FOR RECORDER'S USE ONLY

THE GRANTOR(S)

JANE MITCHELL, A SINGLE PERSON, DANARVIS MITCHELL, A SINGLE WOMAN, RONALD MITCHELL, A SINGLE MAN, NORMAN MITCHELL, JR., A SINGLE MAN, MICHAEL MITCHELL, & SINGLE MAN, LORITA MITCHELL, A SINGLE WOMAN AND LATARA WATSON, MARRIED TO BERLIN WATSON

of the City of BURNHAM, County of COOK, State of LL INOIS for the consideration of \$10.00 (Ten and 00/100's Dollars), and other good and valuable considerations, in hand paid, CONVEY(S) and QUIT CLAIM(S) to

JANE MITCHELL

14533 SOUTH SAGINAW AVENUE, BURNHAM, IL 60633 (Name and Address of Grantees)

INSTITUTE SERVICES
1910 S. HIGHLAND AVE.
SUITE 102
LOMBATIC, IE 60148

not in Tenancy in Common, but in SOLE TENANCY, all interest in the following deccarted Real Estate situated in COOK County, Illinois, commonly known as

14533 SOUTH SAGINAW AVENUE BURNHAM, IL 60633, (street address) and legally described as follows:

SEE APPENDIX "A" ATTACHED HERETO AND MADE A PART HEREOF

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in sole tenancy forever.

Permanent Real Estate Index Number(s):

30-06-312-009-0000

of the Village of Burnham, Sec. 8, Par. C.

5 KM 199 16:54 MAY 13, 2005

TEL NO: 630-622-3000 #116087 PAGE: 3/7

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Address(es) of Real Estate:

14533 SOUTH SAGINAW AVENUE BURNHAM, IL 60633

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٠,		سيء	Page 3 of 6
	13 day of MhV	, 20 <u>_0</u>	
Please print	or type name(s) below signature(s)	(
Jane MITO	Mitchell (SEAL)	DANARVIS MITCHEI	i Metalogelle
DONALD M	ITCHELL (SEAL)	RONALD MITCHELL	Witchell (SEAL)
Mou	im in Mitall Ju (SEAL)	Michael	mitchell (SEAL)
NORMAN N	ATCHELL, JR.	MICHAEL MITCHELL	_
Double Ja	ORMILES (SEAL)	Sasawaler.	(SEAL)
LORITA MI	TCHELL	LATARA WATSON	
Berlin	Watter (SEAL))	
BERLIN WA	· · · · · · · · · · · · · · · · · · ·		
STATE OF I	LLINOIS, COUNTY OF(o o \(\frac{1}{2} \)		SS.
I, the undersi	gned, a Notary Public in and for said Cour	nty, in the State aforesaid, I	OO HEREBY CERTIFY that
JANE N	ITCHELL, DANARVISMITCH	1= U. DONACTO MI	CHELL TROWARD MITCHELL
personally ki	nown to me to be the same person(s) whose	THECC, CORTHAM ename(s) PRE	Subscribed to the foregoing BERLIN
instrument, a	ppeared before me this day in person, and	acknowledged that	THEY WATSON
signed, seale	d and delivered the said instrument as	大学和	free and voluntary act, for
the uses and	purposes therein set forth, including the re-	lease and waive, of the righ	t of homestead.
Given under	my hand and official seal this <u>13</u> d	ay of MAY	, 20 65.
IMPRESSES	RAL HERE		
St.	ARI WICKS		1/50
MY COMMISSIO	IC - STATE OF ILLINOIS NEXPIRES JULY 14, 2008 NOTARY	<u> Du u</u>	
·····	NEXPIRES JULY 14, 2008 NOTARY	Commission expires on	7-14-02
		o orminorion empires on	
Prepared By:	JANE MITCHELL 14533 SOUTH SAGINAW AVENUE, O	CHICAGO, IL 60633	
Mail To:	JANE MITCHELL 14533 SOUTH SAGINAW AVENUE, C	CHICAGO, IL 60633	

14533 SOUTH SAGINAW AVENUE

CHICAGO, IL 60633

16:54 MAY 13, 2005

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Appendix "A" - Legal Description

LOT 9 IN BLOCK 4 IN TORRENCE AVENUE ADDITION TO BURNHAM, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 14533 SOUTH SAGINAW AVENUE, BURNHAM, IL 60633

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EXEMPT AND ABI TRANSFER DECLARATION STATEMENT REQUIRED UNDER PUBLIC ACT 87-543 COOK COUNTY ONLY

The GRANTOR or his agent affirms that, to the best of his knowledge, the name of the GRANTEE shown on the deed or assignment of beneficial interest in a land trust is either a natural person; an Illinois corporation or foreign corporation authorized to business or acquire and hold title to real estate in Illinois; a partnership authorized to do business or acquire and hold title to real estate in Illinois; or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated MAY 13 , 20	0 <u>05</u>	an Alton of John	
STATE OF ILLINCIS) ss:		GRANTOR OR AGENT	
COUNTY OF COOK)		V	
Subscribed and any office methis 13	<u></u>	Farm	, 20 05
NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES JULY 14, 2008)		
My commission expires: 7 -74-0	20	Swul	
***********		Notary Public	*****
The GRANTEE or his agent affirms and ve assignment of beneficial interest in a land to corporation authorized to do business or acquire and hold title to reauthorized to do business or acquire and ho	erifies that the r rust is either a quire and hold eal estate in Illi	name of the GRANTEE shown of the fatural person; an Illinois corportifie to real estate in Illinois; a pinois; or other entity recognized	ration or foreign artnership authorized as a person and
Dated <u>MKY 13</u> , 20	0 <u>∂</u> 5	GRANTEE OR AGEN T	
STATE OF ILLINOIS) ss:			ic.
subscribed and swort to before me this 1	3 day of	MAY	,20 05
NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES JULY 14, 2008			/2
My commission expires: $7-14-08$	<u></u>	Sau	
		Notary Public	
NOTE: Any pagen who knowingly submit	a a falas staton	ant apparaing the identity of a	Grantaa shall ha

NOTE: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and a Class A misdemeanor for subsequent offenses.

[Attach to Deed or ABI to be recorded in Cook County, if exempt under provisions of Section 4 of Illinois Real Estate Transaction Tax Act]

16:54 MAY 13, 2005

TEL NO: 630-620516605186D Page: 6 of 6 #116087 PAGE: 5/7

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Signature of Buyer, Seller or Representative