## **UNOFFICIAL COPY**

LOAN NO.: 0008438087 PIF DATE: 03/21/2005

**ILLINOIS** 

RELEASE DEED

Prepared by: Natasha McGowan



Doc#: 0516606097

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 06/15/2005 09:45 AM Pg: 1 of 2

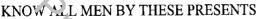
Record and Return to:

Household Mortgage Services

577 Lamont Road

P.O. Box 1247

Elmhurst, IL 60126



That MOKTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

MONICA MORENO AND FFRAIN MORENO

Name of Mortgagee:

ARGENT MORTGAGE COMPANY, LLC

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,

Illinois.

Document No. 0405518042, Volume N/A, Pr.ge N/A, Mortgage Date 02/18/2004, Recorded Date

02/24/2004

Address of Property:

1611 FARMSIDE LANE

BOLINGBROOK, IL 60490

Legal Description of Property: SEE ATTACHED

Tax ID No.: 12-02-19-107-021

Dated: April 6, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. a United States Corporation

Natasha McGowan, Vice President

MERS#: 1000460000 843 30876

PH#: 1-888-679-6377

State of Illinois

County of Dupage

On April 6, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, Natasha McGowan personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this April 6, 2005.

Notary Public/Commission Expires:

"OFFICIAL SEAL"

JILL C. HENDRICKSEN NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 04/09/2007 Sy Sy Jeny

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## LEGAL DESCRIPTION

LOT 306 IN BLOOMFIELD WEST UNIT 3A, BEING A SUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 19, LYING SOUTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 37 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 31, 2001 AS DOCUMENT NUMBER R2001-66275, IN WILL COUNTY, ILLINOIS.

DINC 1-6627.

Proposition of Country Clark's Office