

UNOFFICIAL COPY

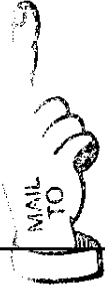
Recording Requested By:
GMAC MORTGAGE CORPORATION



0516606146

When Recorded Return To:
BRIAN P MOORE
1224 W DRAPER
CHICAGO, IL 60614

Doc#: 0516606146
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/15/2005 11:27 AM Pg: 1 of 2



Property of Cook County Clerk's Office

SATISFACTION

GMAC MORTGAGE CORPORATION #:0601048235 "MOORE" Lender ID:50230/0601048235 Cook, Illinois PIF: 05/25/2005
MERS #: 100037506010482355 VLD #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Revere Mortgage, LTD) holder of a certain mortgage, made and executed by BRIAN P MOORE & SHEILA OSULLIVAN, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER REVERE MORTGAGE, LTD.), in the County of Cook, and the State of Illinois, Dated: 10/07/2004 Recorded: 12/13/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0434846131, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

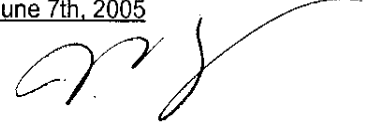
Legal: THE WEST 38.0 FEET OF THE EAST 262.0 FEET OF THE NORTH 60.15 FEET OF LOT 2 IN THE COUNTY CLERK DIVISION OF BLOCK 43 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-29-315-049-0000

Property Address: 1224 W DRAPER, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Revere Mortgage, LTD)
On June 7th, 2005

By: 
Janice Burt, Assistant Secretary



Handwritten initials and date: SJ, 06

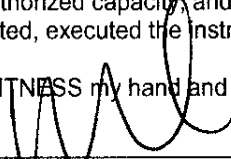
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SATISFACTION Page 2 of 2

STATE OF Iowa
COUNTY OF Black Hawk

On June 7th, 2005, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Janice Burt, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



M. CLARK
Notary Expires: 05/17/2007 #728505



(This area for notarial seal)

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