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### TCF NATIONAL BANK First Amendment

TO MORTGAGE

PREPARED BY AND AFTER RECORDING MAIL TO:

TCF NATIONAL BANK 800 Burr Ridge Parkway Burr Ridg., Illinois 60527

8264127 DZ KARSA (CL)

Attn: Commercial Lending Department



Doc#: 0516611303

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 06/15/2005 01:18 PM Pg: 1 of 4

This space reserved for Recorder's use only.

This First Amendment to Mortgage ("First Amendment") is dated as of June 6, 2005, and is made between LaSalle Bank National Association, St ccessor Trustee to American National Bank and Trust Company of Chicago, not personally but as Trustee under Trust / gr :ement dated August 9, 1999 and known as Trust Number 125276-0-2, whose address is 135 South LaSalle Street, Suite 2500, Chicago, IL 60603 ("Mortgagor") and TCF National Bank, a national banking association ("Mortgagee"), wit an office located at 800 Burr Ridge Parkway, Burr Ridge, Illinois 60527.

#### UNDERSTANDINGS

- The Mortgagor executed a Mortgage in favor of the Mortgage dated as of January 20, 2005 and recorded February 15, 2005, as document number 0504633206 in the office of the County Recorder in and for Cook County, Illinois ("Mortgage") encumbering the real estate described on Exhibit 1., attached hereto and made a part hereof.
- The Mortgage secures the indebtedness, obligations and liabilities of Mortgagor pursuant to a promissory 2. note in the original principal amount of \$250,000.00, and subsequently monified by that certain First Note Modification Agreement dated June 6, 2005, payable to Mortgagee and executed jointly and severally by Mortgagor ("Note").
- The principal balance of the Note is due and payable on January 20, 2006. As crice date hereof, the 3. outstanding principal balance due is \$zero.
- Mortgagor wishes to amend the terms of the Note and the Mortgage, and Mortgagee is willing to do so. 4.

NOW, THEREFORE, in consideration of the Understandings as set forth above and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Mortgagor and the Mortgagee agree as follows:

- The Mortgagee, as of the date hereof, has increased the Credit Line (as such term is defined and described 1. in the Note), to Seven Hundred Fifty Thousand and 00/100 Dollars (\$750,000.00). Pursuant to the Credit Line increase, the principal amount secured by the Mortgage is increased to Seven Hundred Fifty Thousand and 00/100 Dollars (\$750,000.00).
- That the second (2nd) paragraph of page one (1) is hereby deleted in its entirety, and the following is 2.

0516611303 Page: 2 of 4

## UNOFFICIAL COPY

substituted in its place:

Whereas, Mortgagor has executed a promissory note dated January 20, 2005 in the original principal amount of Two Hundred Fifty Thousand and 00/100 Dollars (\$250,000.00), and subsequently modified by that certain First Note Modification Agreement dated June 6, 2005, payable to Mortgagee and due on January 20, 2006 ("Maturity Date") together with any and all amendments or supplements thereto, extensions and renewals thereof and any other promissory note which may be taken in whole or partial renewal, substitution or extension thereof ("Note"). The Note initially shall bear interest on the principal balance from time to time outstanding from date of first disbursement until maturity, whether by acceleration or otherwise and thereafter. The lien of this Mortgage secures payment and performance of the Liabilities (as defined in the Note) including without limitation, any existing indebtedness and future advances, whether obligatory or non-obligatory, made pursuant to the Note, the terms and provisions of which Note are hereby incorporated, to the same extent as if such future advances were made on the date of execution of this Mortgage without regard to whether or not there is any advance made at the time this Mortgage is executed and without regard to whether or not there is any indebtedness outstanding at the time any advance is made.

In all other respects unless specifically modified hereby, the Mortgage shall remain unchanged and in full force and effect.

SIGNED AND DELIVERED IN Pur. Ridge, Illinois by the parties hereto as of the day and year written above.

#### **MORTGAGOR:**

LaSalle Bank National Association, Successo. Trustee, to American National Bank and Trust Company, not personally but as Trustee under Trust Agreement dated August 9, 1999 and known as Trust Number 125276-0-2

Tract Office

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opresment of the flustee in this instrument.

By:

This instances of the control of the Busies in the exercise of the power and authority contened upon and vested in it as such fruites. 8 is expressly understood and agreed that all the warranties, indemnifies, representations, covenants, undertainings and agreements herein made on the part of the Trustee are undertaken by it sciety in its copacity as Trustee and not personally. No personal liability or personal responsibility is assumed by at shall at any time be asserted at enforceoids against the trustee on account of any trainantly, indemnity, representation, covenent, undertaking ar

**MORTGAGEE:** 

hn E. Boyle Vice President

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0516611303 Page: 3 of 4

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STATE OF ILLINOIS )	
Dupage )ss.	
COUNTY OF ECOL. )	· · · · · · · · · · · · · · · · · · ·
Maureen Paige	lic in and for said County, in the State aforesaid, do hereby certify that of LaSalle Bank National Association, an association personally known
	is subscribed to the foregoing instrument as such
, appeared before me t	his day in person and acknowledged that he/she signed and delivered the
	nd voluntary act, and as the free and voluntary act of said association, as
Trustee, for inc uses and purposes therein	set forth.
GIVEN under my hand and Nota	rial Seal this 9th day of June, 2005.
70_	A Lie.
Q	
My Commission Expires:	Notary Public
O/C	{ "OFFICIAL SEAL" }
	EVA HIGI
STATE OF <u>ILLINOIS</u> )	NOTARY PUBLIC STATE OF ILLINOIS
)SS.	My Commission Expires 03/07/2007
COUNTY OF)	4
I the undersigned a Notory Duh	lic in and for the County and State aforesaid, DO HEREBY CERTIFY that
	be President and Vice President of TCF National Bank, a national banking
association subscribed to the foregoing it	istrument, appeared before me this day in person and acknowledged to me
that they being duly authorized signed at	nd delivered said instruments as their free and voluntary act and as the free
and voluntary act of said corporation, for	
·	
Given under my hand and Notarial Seal th	nis 6 th day of June, 2005
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	Jank 1 am
n 1 0	Notary Public
My Commission Expires: 8-1/-0	
January 1	
OFFICIAL SEAL" {	
S BARBARA KAMINSKI 💃	
Notary Public, State of Illinois	ř
My Commission Expires 08/11/05	

0516611303 Page: 4 of 4

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#### **EXHIBIT A**

FIRST AMENDMENT TO MORTGAGE DATED AS OF JUNE 6, 2005 BETWEEN

LaSalle Bank National Association, Successor Trustee to American National Bank and Trust Company of Chicago, not personally but as Trustee under Trust Agreement dated August 9, 1999 and known as Trust Number 125276-0-2

AND

TCF NATIONAL BANK

LEGAL DESCRIPTION

LOTS 39 TO 46 IN J. A. YALE'S SUBDIVISION OF BLOCK 72 IN ELSTON'S ADDITION TO CHICAGO IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND THAT PART OF LOT 38 IN J. A. YALE'S SUBDIVISION OF BLOCK 72 IN ELSTON'S ADDITION TO CHICAGO, MOKE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE EAST LINE OF KINGSBURY STREET AT THE NORTHWEST CORNER OF LOT 38; THENCE NORTHEASTERLY ALONG THE NORTHERLY LINE OF SAID LOT 38, A DISTANCE OF 96.0 FEET; THENCE SOUTHEASTER 17, 25.0 FEET TO A POINT IN THE SOUTH LINE OF SAID LOT 38, A DISTANCE OF 106.85 FEET WEST OF THE WEST LINE OF HALSTED STREET; THENCE SOUTHWESTERLY ALONG THE NORTH LINE OF LOT 3°, A DISTANCE OF 89.06 FEET; THENCE NORTHWESTERLY ALONG KINGSBURY STREET, 25.0 FLET TO THE POINT OF BEGINNING, ALL IN Office SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE TYLK PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1234 N. HALSTED, CHICAGO, IL

P.I.N.: 17-05-225-015-0000, 17-05-225-016-0000, 17-05-225-017-0000

17-05-225-018-0000, 17-05-225-019-0000

PREPARED BY AND AFTER RECORDING MAIL TO:

CO CONTRACTOR

TCF NATIONAL BANK 800 Burr Ridge Parkway Burr Ridge, Illinois 60527

Attn: Commercial Lending Department