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RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710



Doc#: 0516614086 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/15/2005 07:48 AM Pg: 1 of 2

Loan Number: 1536394

RELEASE OF MORTGAGE

Illinoi

KNOW ALL MEN BY THESE PRESENTS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording inform tich are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GUADALUPE ESTRADA, J ECBARDO H OROSCO

Original Mortgagee(S): CHASE MANHATTAN MOKIGE GE CORPORATION

Original Instrument No: 0312529119

Date of Note: 01/24/2003

Original Recording Date: 05/05/2003

Property Address: 1402 Kenneth Cir Elgin ELGIN, IL 60120

Legal Description:

PARCEL 1: LOT 1402 IN BLOCK 1400 IN KENNINGTON SQUARE 7 HIRD ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THIRD PRINCIPAL MEKIP (AN, ACORDING TO THE PLAT THEREOF RECORDED 11-15-84 AS DOCUMENT NUMBER 27337299 IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RES FRICTIONS RECORDED AS DOCUMENT NUMBER 25442191, AS AMENDED FROM TIME TO APPLE, IN COOK COUNTY, ILLINOIS. PIN #06-07-402-187-0000

Pin #: <u>06-07-402-187</u>

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/14/2005.

CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION == Kenneth E Palmer Jr ==

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By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

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This instrument was acknowledged before me on 06/14/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires: 01/11/2006