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Doc#: 0516615108
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/15/2005 11:40 AM Pg: 1 of 2

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236 **281212**

M. Kumar
Prepared by: MUTHU KUMAR
OCWEN FEDERAL BANK FSB
The Forum, Suite 105
1665 Palm Beach Lakes Blvd.
West Palm Beach, FL 33401
Loan Number: 41397886 0519 S

**ILLINOIS
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MARCH 15, 2005 and executed by ANDREW NACHMAN, as Mortgagor(s), in the amount of \$ 120,000.00, and recorded on 4-7-2005, in Book _____ at Page _____ as document number *, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

* 0509708054

Lot 7 in Block 4 in thomas J. Diven's Subdivision of the West 1/2 of the Southwest 1/4 of the Southwest 1/4 and the East 1/2 of the Northwest 1/4 of Section 2, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 1042 N HAMLIN AVE, CHICAGO, ILLINOIS

Tax ID #: 16-02-312-027-0000

Dated: MAY 02, 2005

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Property of Cook County Clerk's Office

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA LLC.

Name: Paul Neff
Title: Vice President

STATE OF FLORIDA

COUNTY OF PALM BEACH

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The foregoing instrument was acknowledged before me, the undersigned Notary, on MAY 02, 2005 , by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA LLC.**, a corporation, on behalf of the corporation. Paul Neff is personally known to me.
Witness my Hand and Seal of Office.

Notary Public - State of Florida



Johnna Miller
My Commission DD273765
Expires December 09, 2007