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Doc#: 0516615109
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/15/2005 11:40 AM Pg: 1 of 2

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

282756

Prepared by: MABEL DSOUZA
OCWEN FEDERAL BANK FSB
The Forum, Suite 105
1665 Palm Beach Lakes Blvd.
West Palm Beach, FL 33401
Loan Number: 36554392 0524 S

**ILLINOIS
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated SEPTEMBER 02, 2003 and executed by BRYAN HUNT AND LASHONDA HUNT, as Mortgagor(s), in the amount of \$ 144,000.00, and recorded on 3-16-2005, in Book _____ at Page _____ as document number * _____, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

* 0504734005

LEGAL DESCRIPTION :

Legal Description: Lot 12 in block 2 in subdivision of block 2 in F. Gaylord's subdivision of the Southwest ¼ of the Southeast ¼ of section 8, township 38 North, range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 5328 S CARPENTER ST, CHICAGO, ILLINOIS

Tax ID #: 20-08-417-034-0000

Dated: MAY 05, 2005

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m-y
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**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC. ACTING SOLELY AS A NOMINEE FOR FINANCE
AMERICA, LLC**

Name: Paul Neff
Title: Vice President

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on MAY 05, 2005 , by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS A NOMINEE FOR FINANCE AMERICA, LLC.**, a corporation, on behalf of the corporation. Paul Neff is personally known to me.
Witness my Hand and Seal of Office.

Notary Public - State of Florida



Johnna Miller
My Commission DD273703
Expires December 09, 2007