## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 1965308190



Doc#: 0516617153

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 06/15/2005 11:56 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by JOSE SALAZAR AND DAISY SALAZAR, F/K/A DAISY GONZALEZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ACTING SOLELY AS NOMINEE FOR WEBSTER BANK bearing the date 11/19/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0336502235

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 33 BIRCH TRL. WHEELING, 1L 69090 PIN# 03-09-206-011

dated 05/31/2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WEBSTER BANK

By: CHRIS JONES VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/31,2905 by CHRIS JONES the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, NC. AS NOMINEE FOR WEBSTER BANK on behalf of said CORPORATION.

CJ433056

MARY JO MCCOWAN/(#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1-888-679-MERS

CHAS6 3810811

1000920-4703201153-6 MERS PHONE

RCNIL1

5-1-2 5-2 4-11

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Loan No: 1965308190

## 'EXHIBIT A'

LOT 565 IN HOLLYWOOD RIDGE, UNIT NUMBER 2, BEING A RESUBDIVISION OF LOT 18 AND PART OF LOT 17 IN OWNERS DIVISION OF BUFFALO CREEK FARM, BEING A SUBDIVISION OF PART OF SECTIONS 2, 3, 4, 9 AND 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK TILL COUNT OF COOP COUNTY CLARKS OFFICE COUNTY, ILLINOIS ON JULY 25, 1960 AS DOCUMENT NUMBER 17916526, IN COOK COUNTY; ILLINOIS.