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THIS INSTRUMENT PREPARED BY:

Jennifer Burton SCHIFF HARDIN LLP 6600 Sears Tower 233 S. Wacker Drive Chicago, IL 60606

After recording return to: Richard Indyke 221 N. LaSalle St., Suite 1200 Chicago, Illinois 60601

Doc#: 0516618062 Eugene "Gene" Moore Fee: \$32.00 Cook County Recorder of Deeds Date: 06/15/2005 01:23 PM Pg: 1 of 5

This space is for RECORDER'S USE ONLY

WARRANTY DEED

THIS INDENTURE WITNESSETH, THAT World's Finest Chocolate, Inc., a Delaware corporation, 4801 S. Lavindale Avenue, Chicago, Illinois ("Grantor"), for and in consideration of Ten and no/100 Dollars (\$10.00) and other good and valuable consideration in hand paid, the receipt and sufficiency of which is acknowledged, does hereby CONVEY AND WARRANT to and title of the Grantor in the following described real property' ("Property") situated in the County of Cook, in the State of Illinois to wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

SUBJECT ONLY TO: (a) General real estate taxes not due and payable at the time of conveyance; (b) Building, building line and use or occupancy restrictions, conditions and covenants of record; (c) Zoning laws and ordinances; (d) Easements for public utilities; and (e) Drainage ditches, feeders, laterals and drain tile, pipe or other conduit.

TO HAVE AND TO HOLD the Property, together with all and singular the rights and appurtenances thereto in anywise belonging, unto Grantee, its successors and assigns, and Grantor hereby agrees to WARRANT AND FOREVER DEFEND all and singular the Property unto Grantee, its successors and assigns, against every person whomsoever lawfully claiming, or claim the same, or any part thereof, by, through or under Grantor.

5007 South Lawndale, Chicago, IL 60632 COMMON STREET ADDRESS: _

PERMANENT INDEX NUMBERS: 19-11-120-013,0000, 19-11-120-014-0000

19-11-120-016-0000, 19-11-120-021-0000

[EXECUTION PAGE FOLLOWS]

Box 400-CTCC

City of Chicago Dept. of Revenue

382518

Real Estate Transfer Stamp \$42,375.00

06/06/2005 12:46 Batch 02550 23

TKERENEY DA COS247199

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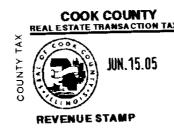
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day of May 2005.

IN WITNESS WHEREOF, the Grantor has caused this instrument to be signed this

World's Finest Chocolate, Inc., a Delaware corporation STATE OF ILLINOIS REAL ESTATE TRANSFER TAX By: Name: /\f/) JUN. 15.05 0565000 Title: REAL ESTATE TRANSFER TAX FP 103024 DEPARTMENT OF REVENUE State of Illino.s County of Cook I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT HOWAKER SUBINOFF, the PRESIDENT of World's Finest Chocolate, Inc., a Delaware corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrur lent, appeared before me this day in person, and acknowledged that , s/ne signed, sealed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of the corporation, for the uses and purposes therein set forth. \mathcal{H}_{0} day of May, 2005. Given under my hand and notarial seal, this My commission expires: OFFICIAL SEAL CHRISTINE MIKOS Notary Public **NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES:08/18/08 Send Subsequent Tax Bills To: 35ILCS 200/31-45 **UNDER EXEMPT** AND COOK COUNTY **PARAGRAPH** SIST/LAWNDALE LAND, L.L.C. UNDER PARAGRAPH. Seller or Legal Representative (CHr. CAGO, 1L 60607 (City, State, Zip) , 2005 Dated:

Warranty Deed Page 2 of ____





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EXHIBIT A

Legal Description

THAT PART OF THE SOUTH 1/2 OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE WEST LINE OF THE EAST 116.00 FEET OF SAID SOUTH 1/2, WITH THE SOUTH LINE OF SAID SOUTH 1/2; THENCE NORTH ALONG THE WEST LINE OF SAID EAST 116.00 FEET, A DISTANCE OF 1185.73 FEET TO A POINT, WHICH IS 18.00 FEET SOUTHEASTER'S BY RADIAL MEASUREMENT, OF THE CENTERLINE OF THE EAST BOUND MAIN TRACK OF THE INDIANA HARBOR BELT RAILROAD; THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE, WHICH FORMS AN ANGLE OF 73 DEGREES, 40 MINUTES, 30 SECONDS FROM SOUTH TO SOUTHWEST, WITH THE LAST DESCRIBED LINE, A DISTANCE OF 311.12 FEET TO THE INTERSECTION OF SAID LINE WITH A CURVED LINE, CONVEX TO THE NORTHWEST AND HAVING A RADIUS OF 636.80 FEET, SAID CURVED LINE DEING THE NORTHWESTERLY LINE OF A 66-FOOT WIDE STRIP OF LAND CONVEYED TO THE TERMINAL RAILROAD COMPANY, DESCRIBED IN DOCUMENT 2471256 RECORDED DECEMBER 4, 1896, AND IN OTHER DEEDS, SAID POINT OF INTERSECTION BEING 18.00 FEET SOUTHEASTERLY, BY RADIAL MEASUREMENT, OF THE CENTERLINE OF THE EAST BOUND MAIN TRACK OF THE INDIANA HARBOR BELT RAILROAD; THENCE SOUTHWESTERLY ALONG SAID CURVED LINE, AN ARC DISTANCE OF 290.41 FEET, THE CHORD OF SAID CURVED LINE, BEING 287.90 FEET AND FORMS AN ANGLE OF 134 OF GREES, 51 MINUTES FROM NORTHEAST TO SOUTH TO SOUTHWEST, WITH THE LAST DESCRIBED UNE; THENCE WEST ALONG A LINE DRAWN FROM SAID POINT TO A POINT IN THE WEST LINE OFSAID SOUTH 1/2 OF THE EAST 1/4 OF THE NORTHWEST 1/4, WHICH IS 844.62 FEET NORTH OF THE SOUTHW'S CORNER OF SAID SOUTH 1/2 OF THE EAST 1/4 OF THE NORTHWEST 1/4, A DISTANCE OF 116.90 FEST; THENCE SOUTH ALONG THE WEST LINE OF SAID SOUTH 1/2 OF THE EAST 1/4 OF THE NORTHWEST 1/4, A DISTANCE OF 844.62 FEET TO THE AFORESAID SOUTHWEST CORNER; THENCE EAST ALCNG THE SOUTH LINE OF SAID SOUTH 1/2 OF THE EAST 1/4 OF THE NORTHWEST 1/4, A DISTANCE OF 552.30 FEET TO THE PLACE OF BEGINNING, EXCEPTING THEREFROM THE WEST 33.00 FEET THEREOF TAKEN FOR SOUTH LAWNDALE AVENUE AND ALSO EXCEPTING THE SOUTH 33.00 FEET THEREOF TAKEN FOR WEST 51ST STREET; ALSO **EXCEPTING THE FOLLOWING:**

THAT PART OF THE SOUTH 1/2 OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE WEST LINE OF THE EAST 116.00 FEET OF SALO SOUTH 1/2 OF THE EAST 1/4 OF THE NORTHWEST 1/4 AT A POINT, WHICH IS 203.59 FEET NORTH OF 1/HE NORTH LINE OF THE SOUTH 784.38 FEET OF SAID SOUTH 1/2 OF THE EAST 1/4 OF THE NORTHWEST 1/4; THENCE NORTH ALONG THE WEST LINE OF SAID EAST 116.00 FEET, HAVING A BEARING OF NORTH 01 DEGREE, 38 MINUTES, 23 SECONDS WEST (ASSUMED), A DISTANCE OF 176.64 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE WEST LINE OF SAID EAST 116.00 FEET, A DISTANCE OF 21.03 FEET TO A POINT, WHICH IS 18.00 FEET SOUTHEASTERLY BY RADIAL MEASUREMENT OF THE CENTERLINE OF THE EAST BOUND MAIN TRACK OF THE INDIANA HARBOR BELT RAILROAD; THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE, WHICH FORMS AN ANGLE OF 73 DEGREES, 40 MINUTES, 30 SECONDS FROM SOUTH TO SOUTHWEST, WITH THE LAST DESCRIBED LINE, A DISTANCE OF 311.12 FEET TO THE INTERSECTION OF SAID LINE, WITH A CURVED LINE CONVEX TO THE NORTHWEST, HAVING A RADIUS OF 636.80 FEET, SAID CURVE BEING THE NORTHWESTERLY LINE OF A 66-FOOT WIDE STRIP CONVEYED TO THE TERMINAL RAILROAD COMPANY DESCRIBED IN DOCUMENT 2471256 RECORDED DECEMBER 4, 1896, AND IN OTHER DEEDS, SAID POINT OF INTERSECTION BEING 18.00 FEET SOUTHEASTERLY BY RADIAL MEASUREMENT OF THE CENTERLINE OF THE EAST BOUND MAIN TRACK OF THE INDIANA HARBOR BELT RAILROAD; THENCE SOUTHWESTERLY ALONG SAID CURVED LINE, AN ARC DISTANCE OF 84.29

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FEET TO ITS INTERSECTION WITH A CURVED LINE CONVEX TO THE NORTHWEST, HAVING A RADIUS OF 1027.00 FEET; THENCE NORTHEASTERLY ALONG SAID CURVED LINE, AN ARC DISTANCE OF 368.47 FEET TO A POINT OF TANGENCY, THE CHORD OF SAID CURVED LINE BEING 366.94 FEET AND HAS A BEARING OF NORTH 67 DEGREES, 26 MINUTES, 41 SECONDS EAST; THENCE NORTH 76 DEGREES, 18 MINUTES, 34 SECONDS EAST ALONG SAID TANGENT LINE, A DISTANCE OF 7.07 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office

CH1\ 4253802.1

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UNOFFICIAL COPY PLAT ACT AFFIDAVIT

STA	TE OF ILLINOIS
COU	SS. UNTY OF COOK
<u> </u>	ennike L. Burken, xs althorage (world) Frest (house) Being duly sworn on oath, states that
	resides at That the ched deed is not in violation of 765 ILCS 205/1 for one of the following reasons:
1.	Said Act is not applicable as the grantors own no adjoining property to the premises described in said deed;
	- OR -
,	the conveyance falls in one of the following exemptions as shown by Amended Act which became effective July 17, 1959.
2.	The division or subdivision of the land into parcels or tracts of five acres or more in size which does not involve any new streets or easements of access.
3.	The divisions of lots or blocks of less than one acre in any recorded subdivision which does not involve any new streets or easements of access.
4.	The sale or exchange of parcels of land between owners of adjoining and contiguous land.
5.	The conveyance of parcels of land or interests thereir for use as right of way for railroads or other public utility facilities, which does not involve any new streets or easement of access.
6.	The conveyance of land owned by a railroad or other public wility which does not involve any new streets or easements of access.
7.	The conveyance of land for highway or other public purposes or grants or conveyances relating to the dedication of land for public use or instruments relating to the vacation of land impressed with z public use.
8.	Conveyances made to correct descriptions in prior conveyances.
9.	The sale or exchange of parcels or tracts of land existing on the date of the amendatory Act into no more than two parts and not involving any new streets or easements of access.
CII	RCLE NUMBER ABOVE WHICH IS APPLICABLE TO ATTACHED DEED.
Aff Illi	fiant further states that 5 he makes this affidavit for the purpose of inducing the Recorder of Peels of Cook County nois, to accept the attached deed for recording.
	world's Frest Choid Styma
	Hughta
	Use Frest Choid Styme. World's Frest Choid Styme. Muyetter By: Mynt is Mhrey By: Mynt is Mhrey
	S 3rd day of June, 200.5 Augulae Kalller Notary Public Notary Public, STATE OF ILLINOIS & NOT COMMISSION SYSTEMS OF MANNEY PUBLIC, STATE OF ILLINOIS & NOT COMMISSION SYSTEMS OF MANNEY PUBLIC, STATE OF ILLINOIS & NOT COMMISSION SYSTEMS OF MANNEY PUBLIC, STATE OF ILLINOIS & NOT COMMISSION SYSTEMS OF MANNEY PUBLIC, STATE OF ILLINOIS & NOT COMMISSION SYSTEMS OF MANNEY PUBLIC, STATE OF ILLINOIS & NOT COMMISSION SYSTEMS OF MANNEY PUBLIC, STATE OF ILLINOIS & NOT COMMISSION SYSTEMS OF MANNEY PUBLIC, STATE OF ILLINOIS & NOT COMMISSION SYSTEMS OF MANNEY PUBLIC, STATE OF ILLINOIS & NOT COMMISSION SYSTEMS OF MANNEY PUBLIC, STATE OF ILLINOIS & NOT COMMISSION SYSTEMS OF MANNEY PUBLIC, STATE OF ILLINOIS & NOT COMMISSION SYSTEMS OF MANNEY PUBLIC, STATE OF ILLINOIS & NOT COMMISSION SYSTEMS OF MANNEY PUBLIC, STATE OF ILLINOIS & NOT COMMISSION SYSTEMS OF MANNEY PUBLIC, STATE OF ILLINOIS & NOT COMMISSION SYSTEMS OF MANNEY PUBLIC, STATE OF ILLINOIS & NOT COMMISSION SYSTEMS OF MANNEY PUBLIC, STATE OF ILLINOIS & NOT COMMISSION SYSTEMS OF MANNEY PUBLIC PUBL