UNOFFICIAL CO

WARRANTY DEED FEE SIMPLE

Eugene "Gene" Moore Fee: \$28,00 Cook County Recorder of Deeds Date: 06/15/2005 02:56 PM Pg: 1 of 3

GRANTOR(S):

HERITAGE PITTS CONTRACT

LAMBERTO SALAS, MARRIED TO MARIA S. SALAS,

OF THE VILLAGE OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, FOR AND IN CONSIDERATION OF TEN (\$10.00) DOLLARS, IN HAND PA'D. CONVEY AND WARRANT TO:

ANDRES ULLOA.

OF:

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: "SEE ATTACHED" SUBJECT TO CONDITIONS AND RESTRICTIONS OF RECORD, PRIVATE, PUBLIC AND UTILITY EASEMENTS; ROADS AND HIGHWAYS; PARTY WALL RIGHTS AND AGREEMENTS: EXISTING LEASES AND TENANCIES; SPECIAL TAXES OR ASSEESSMENTS FOR IMPROVEMENTS NOT YET COMPLETED; UNCONFIRMED SPECIAL TAXES OR ASSESSMENTS; GENERAL TAXES FOR THE YEAR 2004 AND SUBSEQUENT YEARS;

HEREBY RELEASING AND WAVING ALL RIGHTS UNDER AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF THE STATE OF TLLINOIS.

NOTHWESTEAD PROSECTI

TO HAVE AND TO HOLD THE ABOVE-DESCRIBED PREMISES. FOREVER.

PERMANENT INDEX NUMBER: 20-18-215-002-0000

ADDRESS OF REAL ESTATE: 5605 S. MARSHFIELD AVE., CHICAGO, ILLANOIS 60636.

DATED THIS 13TH DAY OF JUNE, 2005.

City of Chicago Dept. of Revenue 383801

06/14/2005 14:48 Batch 07272 106

Real Estate Transfer Stamp \$975.00

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STATE OF ILLINOIS)

) SS: COUNTY OF COOK)	
I, THE UNDERSIGNED, A NOTARY PUBLIC AFORESAID, DO HEREBY CERTIFY THAT:	IN AND FOR THE SAID COUNTY AND STATE
LAMBERTO SALAS, MARRIED TO MARIA	S. SALAS,
SUBSCRIBED TO THE FOREGOING INSTRIN PERSON, ACKNOWLEDGED THAT HE/S THE SAID INSTRUMENT AS THEIR FREE THEREIN SET FORTY, INCLUDING THE HOMESTEAD.	RUMENT, APPEARED BEFORE ME THIS DAY, SHE/THEY SIGNED, SEALED AND DELIVERED AND VOLUNTARY ACT, FOR THE PURPOSES RELEASE AND WAIVER OF THE RIGHT OF
	IGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE DIEFERBY CERTIFY THAT: LAS, MARRIED TO MARIA S. SALAS, KNOWN TO ME TO BE THE SAME PERSON(S) WHOSE NAME(S) O THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY, KNOWLEDGED THAT HE/SHE/THEY SIGNED, SEALED AND DELIVERED REMIENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE PURPOSES FORTH, INCLUDING THE RELEASE AND WAIVER OF THE RIGHT OF WATHAM AND SEAL THIS LAPH DAY OF JUNE, 2005. EXPIRES: OFFICIAL SEA LINDA JENER COMMISSION EXPRES 11 THE STANSACTION WAS THER TAGE TITLE OFFICIAL SEA LINDA JENER COMMISSION EXPRES 11 THE STANSACTION WAS THER TAGE TITLE OFFICIAL SEA LINDA JENER COMMISSION EXPRES 11 THE STANSACTION WAS THER TAGE TITLE AND SEAL THAT SELLS TO: AND SEAL TAX BILLS TO:
COMMISSION EXPIRES: 11- 20-07	NOTARY PUBLIC LINDA JENERO STATE OF ALLINOIS COMMISSION EXPIRES 11
FOR INFORMATION AND FUTURE CONSUMMATED AT HERITAC	
THIS INSTRUMENT WAS PREPARED BY:	2856 NORTH WESTERN AVENUE
MAIL TO:	MAIL SUBSEQUENT TAX BILLS TO:
PETEL K BFRG Z100 N 35TH SPEET CHICAGO, IL 60609	5214 S. MAREWOOD

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Exhibit A

H-57285

LOT 46 IN BLOCK 8 IN ASHLAND SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COK COUNTY, ILLINOIS

P.I.N 20-18-215-007-0000

C/K/A 5605 S. MARSF FIELD AVENUE, CHICAGO, ILLINOIS 60636-1217





2963	REAL ESTATE	
0000162	00065.00	
#	FP326670	