

UNOFFICIAL COPY



Doc#: 0516622145
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/15/2005 11:02 AM Pg: 1 of 1

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683


L#: 8009009500

The undersigned certifies that it is the present owner of a mortgage made by **MICHAEL R. HARTMAN AND DEBRA G. HARTMAN** to **LAKE-COOK MORTGAGE COMPANY** bearing the date 12/03/1993 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 03-020109

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

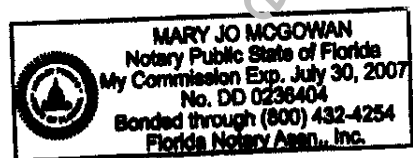
LOT 14 IN TERRAMERE OF ARLINGTON HEIGHTS UNIT 2, BEING A SUBDIVISION IN THE NORTH 1/2 OF FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
known as: 203 PLUM GROVE CIR. ARLINGTON HEIGHTS, IL 60004
PIN# 03-06-219-001

dated 05/28/2005
WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC S/B/M TO FLEET MORTGAGE CORPORATION F/K/A FLEET REAL ESTATE FUNDING CORP AS ASSIGNEE BY HOUSEHOLD BANK, FSB

By: 
CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 05/28/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC S/B/M TO FLEET MORTGAGE CORPORATION F/K/A FLEET REAL ESTATE FUNDING CORP AS ASSIGNEE BY HOUSEHOLD BANK, FSB on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W150R 3763667 CJ431411

RCNIL1

Handwritten initials and numbers: 5-7, 10, 11, 12, 13, 14, 15