

UNOFFICIAL COPY

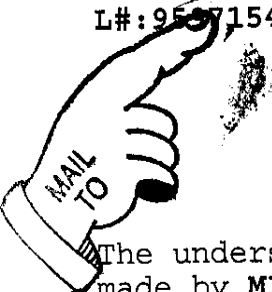


SATISFACTION OF MORTGAGE

Doc#: 0516622161
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/15/2005 11:04 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#: 9557154



The undersigned certifies that it is the present owner of a mortgage made by MICHAEL U BLASSINGILL AND BESSIE BLASSINGILL to ENCORE CREDIT CORP.

bearing the date 12/11/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0336327015. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

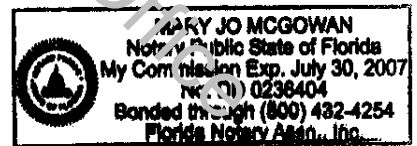
SEE EXHIBIT 'A' ATTACHED
known as: 7904 S DORCHESTER AVE CHICAGO, IL 60619
PIN# 20-35-203-022

dated 05/27/05
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 05/27/05 by ELSA MCKINNON the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.

MARY JO MCGOWAN Notary Public/Commission expires: 07/30/2007
Prepared by: J. Lesinski - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

EMCRC CP 6999C CP
MIN 100022100095971545 MERS PHONE 1-888-679-MERS

Handwritten notes: SY, P-3, 5-1, M-Y, CE

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EXHIBIT 'A'

9597154

THE SOUTH 4.82 FEET OF LOT 1, LOT 2 AND THE NORTH 18/100 FEET OF LOT 3 IN BLOCK 104 IN CORNELL, A SUBDIVISION IN PART OF SECTIONS 26 AND 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office