UNOFFICIAL COPY

Loan number 7078039646 MAIL TO:	
see address below	0516622190
NAME & ADDRESS OF PREPARER:	Doc#: 0516622190 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds
Vijay Adikesavalu Mortgage Service Center	Date: 06/15/2005 11:31 AM Pg: 1 of 3
Mail Stop SV-03	
4001 Leaden Hall Road	
Mt. Laurel, NJ 08054	
	i
0	
Release of Mortgage	STATE OF ILLINOIS
	STATE OF ILLINOIS
Know All Men by These Presents. That PHI-	MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP ATTORNEY IN FACT
FOR MERRILL LYNCH CREDIT CORP of	he County of Burlington and State of New Jersey for and in consideration of one dollar, and
for other good and valuable consideration, the	e recei it whereof is hereby confessed, do hereby remise, convey, and release unto DEBBRA
A LANG/MICHAEL O LANG//	
	0/
of the County of COOK and State of ILLING	IS all right, title, intere المراعة والالتانة الالتانة التانية التاني
or by a certain MORTGAGE, bearing the da	e 03/15/2002 , and reయగించే in the Recorder's Office of COOK County, in the State of Illinois
as Book 2520 Page 0192 Document No. 00	20306548, to the premises increin described, situated in the County of COOK, as follows to
wit:	**************************************
Tax ID 17042050681018,17042050681046	9
1429 N WELLS ST CHICAGO, IL 60610	
SEE ATTACHED LEGAL DESCRIPTION	
	~~,
WITNESS hand and se	al on this 17 day of May 2005.
	PHH MORTGAGE CORPORATION FYA CENDANT MORTGAGE COR
ATTORNEY IN FACT FOR MERRILL LYNC	H CREDIT CORP
•	
Cufu "	Seal) (Seal)
IVY AMARH Witness	SONJA L FONTANO ASSISTANT VICE PRESIDENT
Mak	$N \mathcal{L} \mathcal{N} \mathcal{N} \mathcal{N} \mathcal{N} \mathcal{N} \mathcal{N} \mathcal{N} N$
	Seal) (Seat)
MATT WOELLERWitness	MICHELLE ELIZARDO-YOUNG ASSISTANT SECRETARY



0516622190 Page: 2 of 3

My Commission Expres March 16, 2008

Office

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day May 17, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, as such office, s, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

ANTOINETTE SCHUKAY Notary Public

(Seal)

My commission expires on ________ Antoinette Schukay
Notary Fublic of New Jersey

0516622190 Page: 3 of 3

JNOFFICIAL COPY 7078039646 LEGA

Parcel 1:

Unit 503 and Parking Space Unit G-15 in the 1429 North Wells Condominium as delineated and defined on the plat of survey of the following described parcel of real estate:

Lot 2 (except the East 172 feet thereof), Lot 3 and Lot 5 (except the South 25 feet of the West 100 feet thereof) in the County Clerk's Resubdivision of Lot 117, in Bronson's Addition to Chicago in the Northeast 1/4 of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, also the South 25 feet of the West 100 feet of the South 1/2 of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

The North 1/2 of Lot 13 (except the East 6 inches thereof) in Assessor's Division of Lots 92, 93, 94, 99, 100, 101, 102 and parts of Lots 95, 96, 97 and 100 in Broason's Addition to Chicago in Section 4, Township 39 North, Range 14 East of the Taird Principal Meridian, in Cook County, Illinois.

Which sp: yev is attached as Exhibit "B" to the Declaration of Condominium recorded April 3, 2001 as document number 00 02 4604, as amended from time to time, together with its undivided percentage interest in the common elements.

Parcel 2:

Resement for the benefit / Tarcels 1 and 2 and over and upon the North 4.5 feet of the South 1/2 of Lot 13 (except the East 6 inches thereof) in Assessor, 's Division of Lots 92, 93, 94, 99, 100, 101, 102 and parts of Lots 95, 96, 97, and 100 in Broason's Addition to Chicago by Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, for the pen pose Cingress and egress as created by casement agreement recorded June 6, 1979 as document number 24990781, filed une 5, 1979 as document number LR3095867, and amended by Agreement 9 COUNTY CONTY ONE recorded July 15, 1999 as document mand . 39679305.

PIN: 17-04-205-016, 17-04-205-017, 17-04-205-052