

UNOFFICIAL COPY

Loan number 7079235706

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Deepak Krishnamoorti
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054



Doc#: 0516622193
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/15/2005 11:31 AM Pg: 1 of 3

Release of Mortgage

STATE OF ILLINOIS

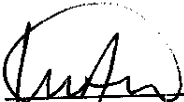
Know All Men by These Presents, That PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto MEGAN H LEWIS///

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 03/17/2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book 1545 Page 0140 Document No. 0030477883, to the premises therein described, situated in the County of COOK, as follows to wit:


Tax ID 16072120101052
222 N OAK PARK AVE OAK PARK, IL 60302
SEE ATTACHED LEGAL DESCRIPTION.
POA RECORDED ON 01/05/2005 AS DOCUMENT # 0500516193

WITNESS hand _____ and seal on this 17 day of May 2005.

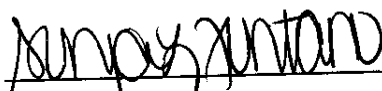
PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE CORP
ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORP



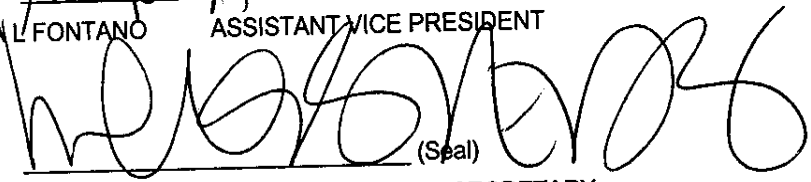
IVY AMARRH Witness (Seal)



MATT WOELLER Witness (Seal)



SONJA L FONTANO ASSISTANT VICE PRESIDENT (Seal)



MICHELLE ELIZARDO-YOUNG ASSISTANT SECRETARY (Seal)

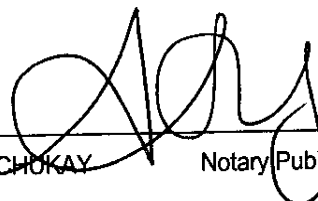
Property of Cook County Clerk's Office

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day May 17, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



ANTOINETTE SCHUKAY

Notary Public

(Seal)

My commission expires on _____.

Antoinette Schukay
Notary Public of New Jersey
My Commission Expires March 16, 2008

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7079235706_LEGAL

UNIT 1R, IN THE SANTA MARIA CONDOMINIUMS AS DELINEATED ON A SURVEY OF LOTS 1, 2 AND 3 IN OWNER'S SUBDIVISION OF THE WEST 223.5 FEET AND THE SOUTH 10 FEET OF THE EAST 54.1 FEET OF THE WEST 277.6 FEET OF LOT 3 AND THE WEST 277.6 FEET OF LOT 2 (EXCEPT THE SOUTH 115 FEET OF THE EAST 81.6 FEET OF THE WEST 261.6 FEET OF SAID LOT 2) OF JAMES W. SCOVILLE SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 29, 1996 AS DOCUMENT #96402515 AS AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

Permanent Index No.: 16-07-212-010-1052

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