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Recording Requested By:
GMAC MORTGAGE CORPORATION

Doc#: 0516622119
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/15/2005 10:03 AM Pg: 1 of 2

When Recorded Return To:
MICHAEL G TEMPLER
4108 N KENMORE AVE UNIT 3S
CHICAGO IL 60613



SATISFACTION

GMAC MORTGAGE CORPORATION #0500551968 "TEMPLER" Lender ID:50230/600551968 Cook, Illinois PIF: 05/20/2005
MERS #: 100037506005519682 VRU #: 838-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by MICHAEL G TEMPLER AND CYNTHIA P TEMPLER, originally to 1ST ADVANTAGE MORTGAGE, L.L.C., in the County of Cook, and the State of Illinois, Dated: 01/02/2003 Recorded: 01/21/2003 in Book/Reel/Liber: 4668 Page/Folio: 210 as Instrument No.: 30095542, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-17-401-070-1016

Property Address: 4108 N KENMORE AVE #3S, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS")
On June 1st, 2005

By:
Janice Burt, Assistant Secretary

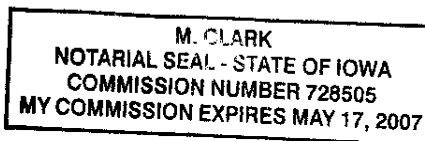


STATE OF Iowa
COUNTY OF Black Hawk

On June 1st, 2005, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Janice Burt, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. CLARK
Notary Expires: 05/17/2007 #728505



(This area for notarial seal)

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60055/968

5/20/05
IL

CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE **30095543**

SCHEDULE A (CONTINUED)

ORDER NO.: 1410 008089438 UA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NO 4108-3S IN THE GRACELAND TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS OR PARTS OF LOTS IN THE SUBDIVISION OF BLOCK 6 IN BUENA PARK AND OF THE WEST 205 FEET OF LOTS 18 AND 21 OF IGLEHART'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98353980, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF G-14, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98353980.

Property of Cook County Clerk's Office