

UNOFFICIAL COPY



0516622133

When Recorded Return To:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0516622133  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/15/2005 10:57 AM Pg: 1 of 1

FFB#: 416975  
USBHM#: 4800151922  
INV#: 1677681505  
Pool#: 600920

**ASSIGNMENT OF MORTGAGE/DEED**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST FINANCIAL BANK, AN ARKANSAS CORPORATION,** WHOSE ADDRESS IS **214 NORTH WASHINGTON, EL DORADO, AR 71730, (ASSIGNOR),** by these presents does convey, grant, sell, assign, transfer and set over the described mortgage deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNEE),** Said mortgage/deed of trust dated 08/29/1991, and made by **JEFF LENTON JR** to **SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 91456066

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

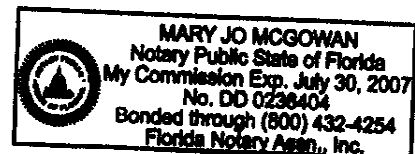
LOT 4 IN BLOCK 4 OF TABOR'S SUBDIVISION, BLOCKS 5,6,9,10,11 AND 12 IN SUBDIVISION BY L.C. PAINE FREER (AS RECEIVER) OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED SEPTEMBER 27, 1905 AS DOCUMENT 4443999, IN COOK COUNTY ILLINOIS.

known as: 1411 S. KOSTNER CHICAGO, IL 60623  
05/31/2005 16-22-216-002  
**FIRST FINANCIAL BANK**

BY: \_\_\_\_\_  
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me THIS 31ST DAY OF MAY IN THE YEAR 2005, by CRYSTAL MOORE of FIRST FINANCIAL BANK on behalf of said CORPORATION.

\_\_\_\_\_  
MARY JO MCGOWAN (#DD0236404)  
My commission expires: 07/30/2007



Document Prepared By:  
J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



FFBUS 3686861  
CJ427756 MIN 100021248001519220 MERS PHONE 1-888-679-MERS