

UNOFFICIAL COPY



0516632052

Doc#: 0516632052  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 06/15/2005 11:33 AM Pg: 1 of 3

The State of Illinois

When recorded mail to

**BOX 70**

Loan Number: 0061652590 - 9701

## Record Second

This form was prepared by: Argent Mortgage Company, LLC  
Address: 1701 Golf Road Rolling Meadows, IL 60008  
Tel. No.: (888)311-4721

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the

*Wells Fargo Bank, N.A.,  
as Trustee*

(herein "Assignee") whose address is

a certain Mortgage dated 08/19/04, made and executed by  
**ALTE MCFARLAND, A WINDOW**

to and in favor of Argent Mortgage Company, LLC  
upon the following described property situated in COOK County, State of Illinois

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred twenty-nine thousand and 00/100 (\$ 129,000.00)** which Mortgage is of record in Book \_\_\_\_\_, Volume \_\_\_\_\_, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. *0424527029*) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

*05-4386*

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 08/24/2004.

Ameriquet Mortgage Company  
(Assignor)

By: Shandrika Anderson  
SHANDRIKA ANDERSON - AGENT

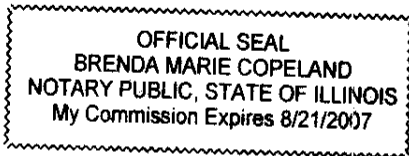
[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook } ss.

On 08/24/2004 before me, BRENDA MARIE COPELAND personally appeared SHANDRIKA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Brenda Marie Copeland (Seal)  
BRENDA MARIE COPELAND

Loan Number: 0061652590 - 9701

05-4386

# UNOFFICIAL COPY

LOT 21 AND THE NORTH 10 FEET OF LOT 22 IN BLOCK 7 IN NEWMAN AND HART'S ADDITION TO ENGLEWOOD HEIGHTS A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*Pin # 20-31-401-060*

14-05-4386

Property of Cook County Clerk's Office