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Doc#: 0516632096
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/15/2005 03:57 PM Pg: 1 of 3

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Property

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Affidavit of Missing or Lost Assignment

LOAN NO.: 0003874179

PLEASE RECORD FIRST

G. Lathrop, Document Control Officer, Being duly sworn, deposes and says:

That he/she is employed with Select Portfolio Servicing, Inc., F/K/A Fairbanks Capital Corp., 10401 Deerwood Park Blvd., Jacksonville, FL 32256 and is authorized by the note holder to make this affidavit.

That notwithstanding the fact that an assignment (s) has/have not been recorded, the undersigned is the current holder and/or Custodian of the note secured by the Mortgage/Deed of Trust dated 5/17/2002 and recorded 5/22/2002 as Instrument No. 0020585349, Book NA, Page NA, in the amount \$298344.00, wherein ERNESTINA G. RIOS is/are the Property Owner/Mortgagor/Trustor and FREEMONT INVESTMENT & LOAN is/are the Mortgagee/Trustee, concerning real property located in COOK County, IL.

Property Address: 645 N KINGSBURY #2302, CHICAGO, IL 60615

Select Portfolio Servicing, Inc., F/K/A Fairbanks Capital Corp. has made a diligent search of the official records of the jurisdiction in which the property is located and all documents provided by the note holder and/or custodian, has been made unable to locate an assignment (s) of the Mortgage Deed of Trust from/between FREEMONT INVESTMENT & LOAN to/and U S Bank National Association as Trustee of CSFB ABS Trust Series HEAT 2002-4.

That the undersigned below, having possession of the original Note and Mortgage/Deed of Trust described above, hereby states that the said note had been properly endorsed to U S Bank National Association as Trustee of CSFB ABS Trust Series HEAT 2002-4 by Select Portfolio Servicing, Inc. As Attorney in Fact, 10401 Deerwood Park Blvd., Jacksonville, FL 32256. There are no further endorsements of said Note.

LEGAL DESCRIPTION: PLEASE SEE ATTACHED PROPERTY DESCRIPTION

TAX ID#: 17-09-127-023, 17-09-127-028, 17-09-127-029, 17-09-127-034, 17-09-157-035

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M
Q

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DATED: June 7, 2005

Select Portfolio Servicing, Inc., F/K/A Fairbanks Capital Corp.



By: G. Lathrop, Document Control Officer

State of Florida }
County of Duval }

On June 7, 2005, before me Gilbert A. House, notary public, personally appeared G. Lathrop, Document Control Officer, of Select Portfolio Servicing, Inc. F/K/A Fairbanks Capital Corp., personally known to me (or proved to me on the basis of satisfactory evidence) to be the individual(s) whose name(s) is (are) described to the within instrument and sworn to me that he/she/they executed the same in his/her/their capacity(ies) and that by his/her/their signature(s) on the instrument, the individual(s) or the person upon behalf of which the individual(s) acted, executed the instrument and that such individual(s) made such appearance be for the undersigned in the County of Duval, State of Florida.

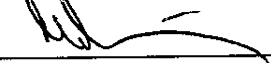
Sworn to (or Affirmed) and Subscribed Before Me.
This Date: June 7, 2005

WITNESS my hand and official Seal,


Gilbert A. House, Notary Public



GILBERT A. HOUSE
NOTARY PUBLIC - STATE OF FLORIDA
COMMISSION # DD330420
EXPIRES 6/25/2008
BONDED THRU 1-886-NOTARY1

Prepared By: 
M. Munoz
Select Portfolio Servicing, Inc. F/K/A
Fairbanks Capital Corp.
10401 Deerwood Park Blvd., Jax, FL 32256
800-944-1212

WHEN RECORDED RETURN TO:
ALTA REALESTATE SERVICES
10401 DEERWOOD PARK BLVD.
JACKSONVILLE, FL 32256



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Unit 2302 and Parking Unit P- 68 in Admiral's Pointe Condominium as delineated and defined on the plat of survey of the following described parcel of real estate:

Part of Lot 30 in Young's Subdivision in Block 1 of Assessors Division of the East Half of the Northwest Quarter of Section 9, Township 39 North, Range 14 East of the Third Principle Meridian, lying South of Erie Street and East of the North Branch of the Chicago River in Cook County, Illinois.

Also

Part of Lots 28, 29 and that part of Lot 30 and all of the 9 foot Private Alley lying North of and adjoining the North line of Lots 1 to 30, (except the East 370.00 feet thereof) in Young's Subdivision of part of Kingsbury Tract, being part of the East Half of the Northwest Quarter of Section 9, Township 39 North, Range 14 East of the Third Principle Meridian.

Also

The South 9 feet of Lots 1 to 5, (except the East 370.00 feet thereof) both inclusive, in Assessor's Division of part (South of Erie Street and East of the Chicago River) of the East half of the Northwest Quarter of Section 9, Township 39 North, Range 14 East of the Third Principle Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded January 15, 2002 as document number 0020058465, as amended from time to time, together with its undivided percentage interest in the common elements.

The mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

P. I. N. 17-09-127-023
 17-09-127-028
 17-09-127-029
 17-09-127-034
 17-09-127-035