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JESSE WHITE, SECRETARY OF STATE



DOMESTIC/FOREIGN CORPORATION
ANNUAL REPORT
GENERAL NOT FOR PROFIT
CORPORATION ACT

Doc#: 0516634000
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/15/2005 09:25 AM Pg: 1 of 1

Filing Fee: \$5
If late, add penalty of \$3

FILED
MAY 27 2005
JESSE WHITE
SECRETARY OF STATE

AR/AG

Do Not Write Above This Line

Year: 2005 File # 6264-0758

1. Corporation Name

2(a).

Registered Agent Susan A. Vitello
Registered Office 1730 W. Gregory
City, IL, ZIP, County Chicago IL 60610 Cook

2(b). Changes

Registered Agent Peter J Morandi
Registered Office 3120 E 170th St
City, IL, ZIP, County Lansing IL 60438 Cook

3(a). Date of Incorporation/Qualification 1-21-03

3(b). State of Incorporation ILLINOIS

4.) The names and respective addresses of the corporation's officers and directors are:

	NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
Change	AL JANUS	President	8396 S 77th Ave	Bridgeview	IL	60455
Change	Peter J Morandi	Secretary	3120 E 170th St	Lansing	IL	60438
	AL JANUS	Treasurer	8396 S 77th Ave	Bridgeview	IL	60455
	Kevin McGivern	Director	7475 N Rogers	CHICAGO	IL	60626
Change	JON Grubbs	Director	PO BOX 33	MOWEATIA	IL	62330
	Mike Holliday	Director	7667 W 11th	Edwardsville	IL	62025

NOTE: List all officers and directors above or list them on an additional sheet. Illinois corporations must have three directors.

5. The following is a brief statement of the character of the affairs which the corporation is actually conducting:
Professional Trade Association as defined in section 103-05.01(19) of Illinois NOT for Profit Corp

6. Is this corporation a Condominium Association as established under the Condominium Property Act? ACT of 1980
Yes ☐ No ☒ (Check One)

Is this corporation a Cooperative Housing Corporation defined in Section 216 of the Internal Revenue Code of 1954?
Yes ☐ No ☒ (Check One)

Is this corporation a Homeowner's Association which administers a common-interest community as defined in subsection (c) of Section 9-102 of the Code of Civil Procedure?
Yes ☐ No ☒ (Check One)

7. The address, including street and number of the corporation's principal office:

(Number and Street)

(City)

(State)

(ZIP Code)

(Please read reverse side of this report before signing below)

8.)

BY

(Authorized Officer's Signature)

(Title)

(Date)

Under the penalty of perjury and as an authorized officer, I declare that this annual report, pursuant to provisions of the General Not For Profit Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

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