UNOFFICIAL COPY

GEORGE E. COLE® LEGAL FORMS

No.103 REC October, 2000

MORTGAGE (ILLINIOS) For Use With Note Form No. 1447

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



Doc#: 0516639003

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/15/2005 09:00 AM Pg: 1 of 2

| | Above Space for Recorder's use only | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| THIS AGREEMENT, maile Munch 31 20 05, t | between Kelvin | Sohns | <i>\\ \\ \</i> |
| 6535 So 100 mc7 | <u> </u> | 50 | 31 |
| | No. and Street) とこれ | (City) | (State) |
| 6324 MAR 92m257 | ONIC | - Low | FL |
| herein referred to as "Mortgagee," witnesseth: | No. and Street) | (City) | (State) |
| THAT WHEREAS the Mortgagors are justly indebted to | the Mortgagee upon the | installment note | of even date herewith, |
| in the principal sum of Twenty - fire | m 21x 12mored | OLLARS(\$ 25 | , 400 to |
| payable to the order of and delivered to the Mortgagee, said principal sum and interest at the rate and in installments a on the day of, 20_ such place as the holders of the note may, from time to time, in | in and by which note is provided in said note, and all of said pr | the Mortgagors with a final paym incipal and intere | promise to pay the ent of the balance due st are made payable at |
| office of the Mortgagee at 6324 War 92 | | ak Lour | |
| NOW, THEREFORE, the Mortgagors to secure the paccordance with the terms, provisions and limitations of this in herein contained, by the Mortgagors to be performed, and also in whereof is hereby acknowledged, do by these presents CONVI successors and assigns, the following described Real Estate and and being in the Contained, COUNTY OF LOT 16 Except The North 15 20 Feet or Lot 20 12 Block Subavision of The English Real Estate Index Number(s): 20 - 19 - 22 | nortgage, and the perform consideration of the swing EY AND WARRANT und all of their estate, right College (W Dree College) The Warse (W Dree College) Early English (College) (W Dree College) (| nance of the cove of One Dollar in to the Mortgagee title and interest IN STAGE OF PARTY | enants and agreements hand paid, the receipt e, and the Mortgagee's therein, situate, lying of ILLINIOS, to wit: |
| Address(es) of Real Estate: 6638 South Pauli | | 2002 | |

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagors may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows, floor coverings, inador beds, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by Mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

UNOFFICIAL COPY

TO HAVE AND TO HOLD the premises unto the Mortgagee, and the Mortgagee's successors and assigns, forever, for the purposes, and upon the uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the Mortgagors do hereby expressly release and waive.

| The name of a record owner | ris: Alma ME | 24 | | |
|------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------|------------------------------|---------------------------|
| | sists of four pages. The cove a part hereof and shall be bip | | | and 4 are incorporated |
| Witness the hand | , and seal of Mortgagor | s the day and year first abov | e written. | |
| | Hola pla | (SEAL) | | (SEAL) |
| PLEASE | ELUN Johns | | | , |
| PRINT OR | <u> </u> | | | |
| TYPE NAME(S) | | | | |
| BELOW - | | (SEAL) | | (SEAL) |
| SIGNATURE(S) | | | | · · · · |
| | | | | |
| State of Illinois, County of | | SS. | | |
| | I, the undersigned, a | Notary Public in and for | said County, in the State a | nforesaid, DO HEREBY |
| | CFRTIFY that | Elvin John | 707 | |
| | | | | |
| | | | | |
| \\$\$\$\$\$\$\$\$\$\$ \$\$\$\$\$\$\$\$ \$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$ | conally known to π | ne to be the same person | _ whose name | subscribed |
| "OFFICIAL SEA | L" St. Comming in | | me this day in person, | |
| GREGORY A. WILS | ON g | | hit | |
| Notary Public, State of I | | led and delivered the said in | strument as | |
| y wy Commission Expires 1 | 0/09/05free and voluntary act | t, for the uses and purposes | therein set forth, including | the release and waiver of |
| | the right of homestead | | | |
| | 3 | 157 6 | lay of JARCh | 2005 |
| Given under my hand and | | <u> </u> | lay of Alling | |
| Commission expires | JUZEN 9 | 2005 | m 4-000 | |
| | | | NOTARY PUBLI | C // == 1.67 |
| This instrument was prepa | rad by Creyof A. 1 | NICELL YOUR | Sucking Dry | of they all was |
| I his institutiont was prepa | ted by | (Name and Address) | () | |
| | JUMA MEZA | 6324 W | =Pro Gran | · (|
| Mail this instrument to | 1110 | (Name and Address) | 74, , | |
| · | Or Inn | 72 | _ 1.0 6 | 0423° |
| - | (City) | (St: | ate) | (Zip Code) |
| | (City) | (513) | U _x | , . , |
| OR RECORDER'S OFF | ICE BOX NO | | | • |