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Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 06/16/2005 10:33 AM Pg: 1 of 3

PREPARED BY: Sarah Schober  
LASALLE BANK NATIONAL ASSOCIATION

WHEN RECORDED MAIL TO:  
Benjamin B. Weiss  
Michael Brown  
Jay Landman  
2950-54 North Lincoln Ave.  
Chicago, IL  
60657

Space above this line is for Recorder's use only

*2006/18/2005 [Signature]*

**FULL RELEASE DEED**

Know all Men by these Presents, that **LASALLE BANK NATIONAL ASSOCIATION**, f/k/a **LASALLE BANK LAKEVIEW** and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Release, Convey and Quit-Claim unto

LaSalle Bank National Association as Successor Trustee to American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated 7/2/1990 and known as Trust No. 112262-06

all the right, title interest, claim or demand, whatever it may have acquired in, through or by a certain TRUST DEED dated 8/21/1990 and recorded 9/6/1990 as Document Number LR3909733, ASSIGNMENT OF RENTS recorded as Document Number LR 3909734, LOAN MODIFICATION AND EXTENSION AGREEMENT recorded 10/25/1995 as Document Number 95728228, SECOND LOAN MODIFICATION ASSUMPTION AND EXTENSION AGREEMENT recorded 11/11/2000 as Document Number 00916936

M.G.R. TITLE

**Legal Description:**

LOTS 19, 20, 21 AND THAT PART OF LOT 28 LYING EAST OF A LINE PARALLEL WITH AND 82.3 FEET EAST OF THE WEST LINE THEREOF IN S.D. JACOBSON'S SUBDIVISION OF BLOCK 8 IN WILLIAM LILL AND HEIRS OF MICHAEL DIVERSEY'S DIVISION OF THE SOUTH WEST 1/2 OF THE NORTH WESTE 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**see complete legal description attached**

CKA: 2950-54 N. Lincoln Ave. Chicago, IL.

**PIN Nos.:** 14-29-122-007, 14-29-122-026, 14-29-122-027, 14-29-122-028 (2003 TAX NUMBERS)

**2004 TAX NO.** 14-19-122-049-1001; 14-29-122-049-1002; 14-29-122-049-1003;  
14-29-122-049-1004 & 14-29-122-049-1005

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IN WITNESS WHEREOF, LASALLE BANK N.A. has caused its corporate seal to be hereto affixed, and has caused its name to be signed by its First Vice President and attested by its Vice President this 13th day of June, 2005.

By: *Thomas Kearney*  
Thomas Kearney, First Vice President

Attest: *Donald Adams*  
Donald Adams, Vice President

STATE OF ILLINOIS)  
COUNTY OF ~~COOK~~ )  
Will

I, the undersigned, A Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT, Thomas Kearney, First Vice President of LASALLE BANK N. A. and Donald Adams, Vice President of said Bank, personally known to me and to be the same persons whose names are subscribed to the foregoing instrument as such First Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act.

Given under my hand and Notarial Seal this 13<sup>th</sup> day of June, 2005.

*Sherry Farrar*  
Notary Public



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UNITS 1, 2, 3, 4, AND 5 IN THE 2950 N. LINCOLN AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 19, 20, 21 AND THAT PART OF LOT 28 LYING EAST OF A LINE PARALLEL WITH AND 82.3 FEET EAST OF THE WEST LINE THEREOF, IN S.D. JACOBSON'S SUBDIVISION OF BLOCK 8 IN WILLIAM LILL AND HEIRS OF MICHAEL DIVISION OF THE SOUTHWEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93969447: TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

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