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WARRANTY DEED

ILLINOIS STATUTORY
CORPORATION TO INDIVIDUAL

Doc#: 0516741016
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 06/16/2005 09:53 AM Pg: 1 of 4

MAIL TO:

JUDY DeANGELIS
767 WALTON LANE
GRAYSLAKE, IL 60030

NAME/ADDRESS OF TAXPAYER:

CASEY J. PENNEL, SEAN P. HANNAWAY,
T. GAYLE PENNEL AND DIANE PENNEL
Townhouse Unit No. B-10
2100 N. California
Chicago, Illinois 60647

RECORDER'S STAMP

M.G.R. TITLE

THE GRANTOR, **2617 W. EVERGREEN CORPORATION**, a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for the consideration of TEN AND 00/100THS DOLLARS (\$10.00) and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporations, **CONVEYS and WARRANTS** unto **CASEY J. PENNEL, SEAN P. HANNAWAY, THOMAS G. PENNEL AND DIANE PENNEL, as joint tenants and not as tenants in common,** of Townhouse **Unit B-10**, 2100 N. CALIFORNIA, CHICAGO, ILLINOIS, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Legal Description attached hereto and made a part hereof.

Permanent Index Number: **13-36-119-016-0000** (undivided) affects underlying land

Commonly Known As: **Townhouse Unit B-10,**
~~2100~~ N. CALIFORNIA, CHICAGO, IL 60647
2104

SUBJECT TO: See Legal Description attached hereto and made a part hereof.

In Witness Whereof, the said Grantors have caused their respective names to be signed to these presents by their respective Presidents this 17th day of December, 2004.

2617 W. EVERGREEN CORPORATION,
an Illinois corporation

BY: x Krzysztof Miscierewicz
Krzysztof Miscierewicz, Its President

City of Chicago Real Estate
Dept. of Revenue Transfer Stamp
383912 \$3,427.50
06/15/2005 12:50 Batch 02252 22



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State of Illinois)
) SS
 County of Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Krzysztof Miscierewicz, personally known to me to be the President of 2617 W. EVERGREEN CORPORATION, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as such President he signed and delivered the said instrument as President of said corporation, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

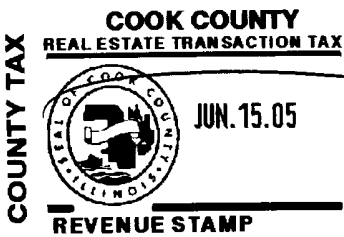
Given under my hand and official seal this 17th day of December, 2004.

John E. Lovstrand
 Notary Public

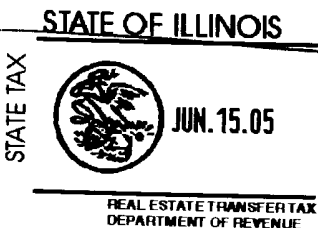
My commission expires: 9-4-2006

This instrument prepared by:

John E. Lovstrand
 PALMISANO & LOVSTRAND
 19 South LaSalle Street, Suite 900
 Chicago, Illinois 60603



# 0000168054	REAL ESTATE TRANSFER TAX
	0022850
	FP326670




# 0000021657	REAL ESTATE TRANSFER TAX
	0045700
	FP326660

UNOFFICIAL COPYLegal Description**TOWNHOUSE UNIT NO.** B-10

That part of Lots 7 and 8 in Block 6 in Schleswig, being a subdivision of part of the Northwest ¼ of Section 36, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, described as follows:

See Additional Legal Description Attached Hereto and Made a Part Hereof.

ADDRESS: **TOWNHOUSE UNIT NO.** B-10
 2154
2400 N. California, Chicago, IL

P.I.N: **13-36-119-016-0000** (undivided) affects underlying land

SUBJECT TO:

- (a) General taxes not due and payable at the time of Closing;
- (b) Building, building line and use or occupancy restrictions, conditions and covenants of record, if any;
- (c) Zoning and building laws or ordinances;
- (d) Roads and highways, if any;
- (e) Covenants and easements heretofore created in favor of public utilities and the City of Chicago and reserved by the Seller for the installation and maintenance of public utility facilities such as, but not limited to, lines, mains, pipes, poles, wires, tunnels, basins and equipment with right of access thereto for necessary maintenance;
- (f) Declaration of Party Wall Rights, Easements, Covenants, Conditions and Restrictions recorded in the Office of the Recorder of Deed; and
- (g) Acts or omissions of Purchaser.

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LEGAL DESCRIPTION

UNIT B-10;

THAT PART OF LOTS 7 AND 8, TAKEN AS A SINGLE TRACT, IN BLOCK 6 IN SCHLESWIG, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 7; THENCE NORTH 89 DEGREES 28 MINUTES 18 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 7, A DISTANCE OF 21.78 FEET; THENCE NORTH 00 DEGREES 09 MINUTES 09 SECONDS EAST, A DISTANCE OF 45.92 FEET; THENCE SOUTH 89 DEGREES 25 MINUTES 23 SECONDS EAST, A DISTANCE OF 27.01 FEET TO A POINT ON THE EAST LINE OF SAID LOT 7; THENCE SOUTH 00 DEGREES 00 MINUTES 02 SECONDS EAST ALONG THE SAID EAST LINE OF LOT 7, A DISTANCE OF 45.90 FEET TO THE POINT OF BEGINNING. AND THAT PART OF AFORESAID LOT 8 LYING BELOW A HORIZONTAL PLANE LOCATED 29.60 FEET ABOVE CHICAGO CITY DATUM DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 8; THENCE NORTH 00 DEGREES 00 MINUTES 02 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 8, A DISTANCE OF 6.28 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE NORTH 89 DEGREES 25 MINUTES 23 SECONDS WEST, A DISTANCE OF 27.01 FEET; THENCE NORTH 00 DEGREES 09 MINUTES 09 SECONDS EAST, A DISTANCE OF 11.63 FEET; THENCE SOUTH 89 DEGREES 28 MINUTES 18 SECONDS EAST, A DISTANCE OF 26.95 FEET TO A POINT ON THE EAST LINE OF SAID LOT 8; THENCE SOUTH 00 DEGREES 00 MINUTES 02 SECONDS EAST ALONG THE SAID EAST LINE OF LOT 8, A DISTANCE OF 11.68 FEET TO THE POINT OF BEGINNING.