# 28, 2005 11:35 FR CMMC MELROSE PARK 7083446631 TO 15 UNOFFICIAL COM

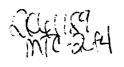
Doc#: 0516741018 Eugene "Gene" Moore Fee: \$32.00

Cook County Recorder of Deeds Date: 06/16/2005 09:55 AM Pg: 1 of 5

Mail To:

Robert M. McElroy 167 Cazneau Avenue Sausalito, CA 94965

> Prepared By: Robert M. McElroy 167 Cazneau Avenue Sausalito, CA 94965



#### LIMITED POWER OF ATTORNEY

Known all men by these presents that Robert M. W. Elroy has/have made, constituted and appointed and by these presents do make, constitute and appoint Kathryn R. Ingrim true and lawful ATTORNEY for me/us and in mine/our acknowledge, and deliver all misc. documents, notes, trust deeds, mortgages, assignment of rents, waivers of homestead rights, affidavits, bills of sale, exchange requisite or proper to effectuate the refinance, purchase or sale of the premises described below as follows:

PLEASE SEE ATTACHED FOR LEGAL DESCRIPTION

ALL BEING SITUATED IN COOK COUNTY, IL

P.I.N.: 17-22-110-087-0000

17-22-110-086-0000

17-22-110-099-0000

17-22-110-037-0000

17-22-110-036-0000

17-22-110-101-0000

Known as: 1 Museum Point Unit 1906 Chicago, IL 60605

All as effectually in all respect as we could do personally, giving and granting unto said ATTORNEYS full power and authority to do and perform all and every act and the thing whatsoever, requisite and necessary to be done in about the premises, as fully, to all

### **UNOFFICIAL COPY**

intents and purposes, as we might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that said ATTORNEY shall lawfully do or cause to be done by virtue thereof.

Dated This 2300 day of	MAY	, 200 <u>5</u> .	
Robert m Milling	(SEAL)		(SEAL)
ROBERT M. MCELROY			(SEAL)
STATE OF ILLINOIS			
County of	<b>}</b> \$\$		
I, the undersigned a Notar HEREBY CERTIFY that		TARCADO II TO I PARA	4- / · · · · ·
person whose name is subsappeared before me and he	Cribed as princi	nal to the foregoing	
appeared before me and the	——————————————————————————————————————	i, sealed and deliver	ed the said instrument as
and purposes therein set for signature(s) of the agent(s).	un, and ceruire	to the portion of the	he principal, for the uses the correctness of the
GIVEN under my hand and	notarial scal th	day of	A.D., 200
Notary Public	ورق	40%	<del></del>
My commission expires		<b>4</b> C	
STATE OF HLINOIS			9//
County of Jan MATEO	}SS	day of	TÓ
The undersigned witness cer person whose name is subsc appeared before me and the	rtifies that Reac	al to the force in	own to me to be the same
appeared before me and the instrument as the free and vo set forth. I believe him of he	notary public al	nd acknowledges sig	ming and delivering the
Dated: 5-23-05			
	(SEAL)	Exin Lyn Witness	rd
P.1			
rail to Tracy n	retail		
rail to Tracy no	wackers.	<b>)</b> [ .	
Ste 3000 Chave	CI. WAR	<u> </u>	
	<del>-</del> '		

#### MAY. 16. 2005 10:42AM UNOFFICIAL COPY

MERCURY TITLE CO., LLC POLICY ISSUING AGENT OF CHICAGO TITLE INSURANCE COMPANY

## COMMITMENT FOR TITLE INSURANCE LEGAL DESCRIPTION

Commitment Number: 2061189

The land referred to in this Commitment is described as follows:

UNIT 1906 AND GU-245 \_\_\_\_\_ IN MUSEUM POINTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 50, LOT 51 AND OUTLOT 6 IN MUSEUM PARK SUBDIVISION BEING A RESUBDIVISION OF LOTS 1 TO 4, INCLUSIVE, IN CONOR'S SUBDIVISION, BEING A SUBDIVISION OF FART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT THE NOITHWEST CORNER OF SAID LOT 51; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE THEREOF, A DISTANCE OF 156.76 FEET, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 41.75 FEE?, THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 22.50, EET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 93.55 FEET, THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 1.83 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG A LINE 1.69 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF OUTLOT 6 AND LOT 50 AFORESAID, A DISTANCE OF 73.13 FEET TO A POINT IN THE EAST LINE OF SAID LOTS 12 AND 51, SAID POINT BEING 1.72 FEET SOUTH OF THE NORTHEAST CORNER OF SAID 1.01 50, AS MEASURED ALONG THE EAST LINE THEREOF; THENCE NORTHERLY, 181.90 FRET ALONG THE EASTERLY LINE THEREOF, BEING THE ARC OF A CIRCLE CONVEX EAST, HAVING A RADIUS OF 2832.93 FEET, AND WHOSE CHORD BEARS NORTH 12 DECREES 35 MINUTES 11 SECONDS WEST, A DISTANCE OF 181.87 FEET TO THE NORTHEAD CORNER OF SAID LOT 51; THENCE SOUTH 89 DEGREES 58 MINUTES 42 SECONDS WEST ALONG THE NORTH LINE THEREOF; A DISTANCE OF 168.80 FEET TO THE POINT OF BIGINNING, IN COOK COUNTY, ILLINOIS.

**ALSO** 

THE SOUTH 8.00 FEET OF THAT PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MEMDIAN, WHICH LIES NORTH OF AND ADJOINING THE NORTH LINE OF LOT 4 IN COMNOR'S SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND WHICH LIES EAST OF THE NORTHERLY EXTENSION OF THE WEST LINE OF SAID LOT 4 WHICH LIES WEST OF THE NORTHERLY EXTENSION OF THE EASTERLY LINE OF LOT 4, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DELINEATED

1. 1/11

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MERCURY TITLE CO., LLC POLICY ISSUING AGENT OF CHICAGO TITLE INSURANCE COMPANY

#### COMMITMENT FOR TITLE INSURANCE LEGAL DESCRIPTION

(Continued)

Commitment Number: 2061189

ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED Oropoetry of Coot County Clerk's Office AS DOCUMENT 0435019027, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY,

0516741018 Page: 5 of 5

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT L COPY

No. 5907

State of California	<u></u>			
County of Sal Motes	_ (()			
•	C. othis Hoott Dalson Filling			
DATE DEFORE THE	, Cyrtha Licette Johny Tuldec, NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"			
personally appeared	NAME, TITLE OF OFFICER - E.G., JANE DUE, NOTARY PUBLIC  NAME(S) OF SIGNER(S)  NAME DUE, NOTARY PUBLIC			
personally known to me - OR - $\square$ pro	oved to me on the basis of satisfactory evidence			
	to be the person(s) whose name(s) is/are			
	subscribed to the within instrument and ac- knowledged to me that he/she/they executed			
0	the same in his/ <del>ber/their</del> authorized			
Q <sub>1</sub>	capacity(ies), and that by his/her/their			
CYNTHIA PICETTI	signature(%) on the instrument the person(s), or the entity upon behalf of which the			
Commission # 1007281 Notary Public - Celifornia	person(s) acted, executed the instrument.			
San Mateo County My Comm. Expires Jan 31, 2008	r			
	WITNESS my hand and official seal.			
	Touthe / touth			
SIGNATURE OF NOTARY				
	PTIONAL			
Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent				
fraudulent reattachment of this form.	ove valuable to persons relying on the document and could prevent			
CAPACITY CLAIMED BY SIGNER	DESCRIPTION OF ATTACHED DOCUMENT			
☐ INDIVIDUAL				
CORPORATE OFFICER	$O_{\kappa}$			
TITLE(S)	TITLE OR TYPE OF DOCUMENT			
☐ PARTNER(S) ☐ LIMITED				
GENERAL	AU MADED OF DAGES			
☐ ATTORNEY-IN-FACT☐ TRUSTEE(S)	NUMBER OF PAGES			
GUARDIAN/CONSERVATOR OTHER:				
	DATE OF DOCUMENT			
SIGNER IS REPRESENTING: NAME OF PERSON(S) OR ENTITY(IES)				
	SIGNER(S) OTHER THAN NAMED ABOVE			