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H56946  
Prepared by :

Doc#: 0516741127  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 06/16/2005 02:58 PM Pg: 1 of 3

Neha Parikh  
Levenfeld Pearlstein  
2 North LaSalle Street  
Suite 1300  
Chicago, Illinois 60602

Property Address:

645 North Kingsbury, Unit 2302  
Chicago, IL 60610

P.I.N: 17-09-127-023-0000, 17-09-127-028-0000,  
17-09-127-029-0000, 17-09-127-034-0000,  
17-09-127-035-0000

**SATISFACTION OR RELEASE OF CONDOMINIUM LIEN**

Pursuant to and in compliance with the Illinois statute relating to condominium liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, authorized agent of the Board of Directors of Admiral's Pointe Condominium Association does hereby acknowledge satisfaction or release of the claim for lien against Ernestina Rios on the following property described on the attached Exhibit A, which claim for lien was filed in the office of the Recorder of Deeds of Cook County, Illinois on July 3, 2003, as Document No. 0318419060.

P.I.N.: 17-09-127-028-0000, 17-09-127-023-0000,  
17-09-127-029-0000, 17-09-127-034-0000,  
17-09-127-035-0000

Address of premises: 645 North Kingsbury, Unit 2302  
Chicago, IL 60610

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IN WITNESS WHEREOF, the undersigned has signed this instrument as authorized agent this 12<sup>th</sup> Day May 2005

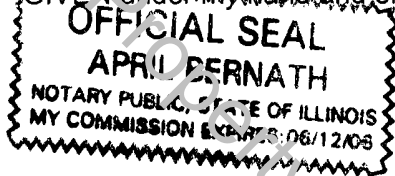
Board of Directors of the  
Admiral's Pointe Condominium Association  
By: [Signature]  
Its: Attorney-in-fact

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STATE OF ILLINOIS )  
 )  
 COUNTY OF COOK )

I, April Bernath, a notary public in and for the county in the state aforesaid, do hereby certify that Neha Parikh personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary act, as the free and voluntary act of said Association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 12<sup>th</sup> Day May 2005



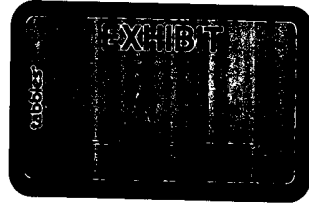
April Bernath  
 Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

I:\abernath\Real Estate\release-condo lien.doc

Cook County Clerk's Office

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## Legal Description:

UNIT 2302 IN ADMIRAL'S POINTE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF LOT 30 IN YOUNG'S SUBDIVISION OF BLOCK 1 OF ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF ERIE STREET AND EAST OF THE NORTH BRANCH OF THE CHICAGO RIVER IN COOK COUNTY, ILLINOIS;

ALSO

PART OF LOTS 28, 29 AND THAT PART OF LOT 30 AND ALL OF THE 9 FOOT PRIVATE ALLEY LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 1 TO 30 (EXCEPT THE EAST 370.00 FEET THEREOF) IN YOUNG'S SUBDIVISION OF PART OF KINGSBURY TRACT, BEING PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

ALSO

THE SOUTH 9 FEET OF LOTS 1 TO 5, (EXCEPT THE EAST 370.00 FEET THEREOF), BOTH INCLUSIVE, IN ASSESSOR'S DIVISION OF PART (SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 15, 2002 AS DOCUMENT NUMBER 0020058465, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.