# 394 BBS

## **UNOFFICIAL COPY**

SPECIAL WARRANTY DEED (Corporation to Individual) (Illinois)

THIS INDENTURE, made this 1st day of May,, 2005 between Concord Homes Inc., existing under and by virtue of

the laws of the State of Delaware and duly

authorized to

Doc#: 0516755008

Eugene "Gene" Moore Fee: \$34.00 Cook County Recorder of Deeds Date: 06/16/2005 09:03 AM Pg: 1 of 6

Above Space For Recorder's Use Only

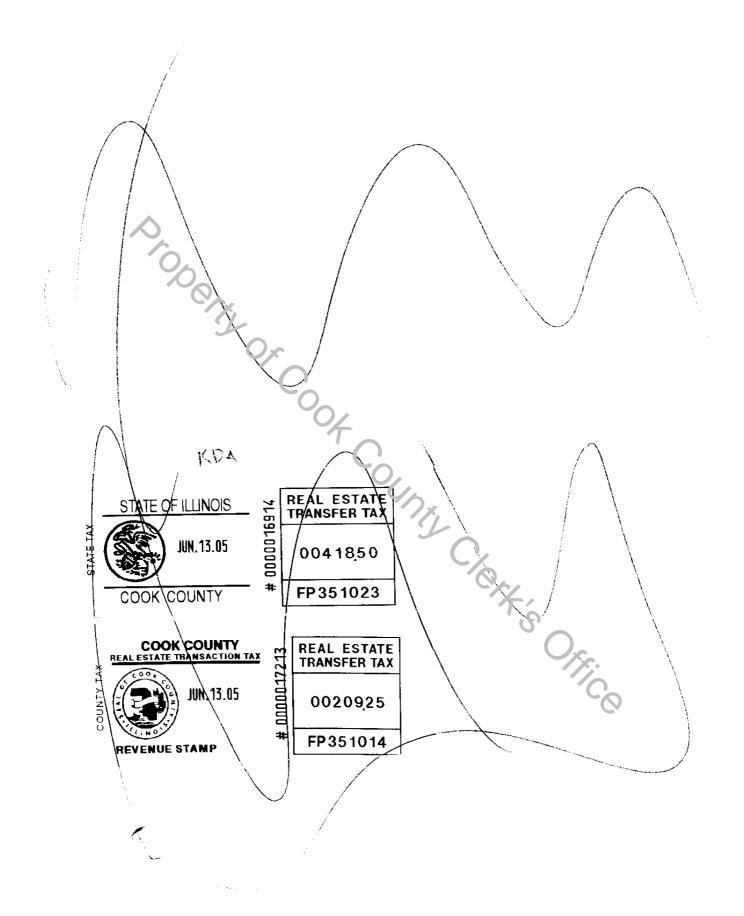
transact business in the State of Illinois, Margaret Antonik, 4702 N. Lamon Ave., Chicago, IL 60630, an Individual (NAME AND ADDRESS OF GRANTEE) party of the second part, WINESSETH, that the party of the first part, for and in consideration of the sum of Ten and 00/100 (\$10.00) Dollars and good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of the of the party of the first part, by these presents does DEMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit: As more fully described in Exhibit A attached hereto

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anyway appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the applicanances, unto the party of the second part, \_\_\_\_\_ heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, \_\_\_\_ heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:



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General real estate taxes for the current year not then due and for subsequent years, including taxes which may accrue by reason of new or additional improvements during the year of Closing; special taxes or assessments for improvements not yet completed; easements, covenants, restrictions, agreements, conditions and building lines of record and party wall rights; the Act; the Plat; applicable zoning and building laws and ordinances; easements, if any; unrecorded public utility easements, if any; Purchaser's mortgage, if any; plats of dedication and covenants thereon; acts done or suffered by or judgments against Purchaser, or anyone claiming under Purchaser; drainage ditches, tiles and laterals, if any; annexation; covenants, conditions and restrictions in the Concord at Jefferson Park Condominium Declaration, including all amendments and exhibits thereto; and IEPA No Further Remediation Letter recorded as Document # 001002986/r.

Permanent Real Estate Index Number(s):	
Address(es) of real estate: 4702 N. Lamon Ave. ( IN WITNESS WHEREOF, said party of the first parthereto affixed, and has caused its name to be signand attested by its Assistant Secretary, the day ar	t has caused its corporate seal to be ned to these presents by its President,
City of Chicago  Cept. of Revenue  Samp  Transfer Stamp  Samp  Sam	Homes Inc., are Corporation  S: President  S: Assistant Secretary  dad est Dundee Road, Suite 350  6, Illinois 60074  (NAME AND ADDRESS)
SE    Pichard Hirschengein     (Name)     Mail	(Name) (Address) (City, State and Zip)

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STATE OF _	Illinois	}}	
			SS.
COUNTY OF	Cook	}	



Notary Public

Commission expires \_\_\_\_\_

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#### **EXHIBIT A**

Title Company to affix their legal here.

#### **EXHIBIT B**

Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Condominium Association Declaration of, aforesaid, and granco: reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Deed, is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

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### Exhibit A

## **Legal Description**

UNIT 5-2-742 IN CONCORD AT JEFFERSON PARK CONDOMINIUM, AS DELIN'EATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 43 PA CONCORD AT JEFFERSON PARK, BEING A RESUBDIVISION IN THE EAST HALF OF THE NORTH- EAST QUARTER OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED APRIL 21, 2004 AS DOCUMENT 0411231102, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED 09-15-2004 AS DOCUMENT 0425939046, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

4702 N. LAMON AVENUE PERMANENT INDEX NO.(S): 13-16-205-637- AFFECTS UNDERLYING LAND : 13-16-205-038- AFFECTS UNDERLYING LAND

**COMMON ADDRESS:**