

2012

UNOFFICIAL COPY



CERTIFICATE OF RELEASE

Doc#: 0516702054
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/16/2005 09:07 AM Pg: 1 of 2

Date: 02/28/05

Order Number: 1409 008265379

25014679

1. Name of mortgagor(s): LEONID AYZENBERG
2. Name of original mortgagee: NATIONAL CITY
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0426104069
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 04-07-407-007-0000
Common Address: 3707 OAK AVENUE, NORTHBROOK, ILLINOIS 60062

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: DENIS RYAN
Address: 8707 SKOKIE BOULEVARD, SKOKIE, ILLINOIS 60077
Telephone No.: (847) 677-3410

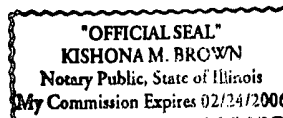
State of Illinois
County of
This Instrument was acknowledged before me on
as (officer for/agent of) Chicago Title Insurance Company.

by

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: DENIS RYAN
8707 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077



2
82

BOX 333-CT

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Legal Description:

LOT 8 IN BLOCK 3 IN ARTHUR T. MCINTOSH AND COMPANY'S MISSION HILLS ESTATES, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 AND THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 WHICH LIES EAST OF SANDERS ROAD OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT 1282197.

Property of Cook County Clerk's Office