

SATISFACTION OR RELEASE  
OF MECHANIC'S LIEN:

**UNOFFICIAL COPY**



STATE OF ILLINOIS

COUNTY OF Cook

Doc#: 0516702214  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/16/2005 01:24 PM Pg: 1 of 2

4# F1.  
SW3  
1001-155164591-001  
#7954698 / #22164591-001

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against CLARK CONSTRUCTION AND DEVELOPMENT INC. New Homes by New Pisgah Fifth Third Park (Chicago) for Seven Thousand Four Hundred Seventy-Four and Nine Hundredths (\$7,474.09) Dollars, on the following described property, to wit:

Street Address: New Pisgah Missionary Baptist Housing 8052 S. Carpenter Chicago, IL:

A/K/A: Lots 21 and 22 in the subdivision of Block 7 in High Ridge Addition to Auburn, being a subdivision of the Northwest 1/4 of the Northeast 1/4 of Section 32, Township 38 North, Range 14 East of the Third Principal Meridian in the County of Cook in the State of Illinois

A/K/A: TAX # 20-32-210-032

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) 0502550108;

IN WITNESS WHEREOF, the undersigned has signed this instrument this June 9, 2005.

**RICHCO STRUCTURES, DIV. OF RICHARDSON INDUSTRIES, INC.**

BY:   
Credit Manager

Prepared By:  
RICHCO STRUCTURES, DIV. OF RICHARDSON INDUSTRIES, INC.  
P.O. Box 904  
Highway 28 West  
Sheboygan Falls, WI 53085-0904

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

relfull.wpd  
lc/dn

Box 400-CTCC

050113268


2/8

# UNOFFICIAL COPY

## VERIFICATION

STATE OF ILLINOIS                    )  
  )  
COUNTY OF Cook)

The affiant, Marie Tomlin, being first duly sworn, on oath deposes and says that he/she is Credit Manager of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

  
\_\_\_\_\_  
Credit Manager

Subscribed and sworn to  
before me this June 9, 2005

  
\_\_\_\_\_  
Notary Public's Signature

Property of Cook County Clerk's Office