## UNOFFICIAL COPY-



Doc#: 0516703008

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/16/2005 09:40 AM Pg: 1 of 3

Return to:

SHAPIRO & KREISMAN 4201 LAKE COOK RIV. 1st FLOOR NORTHBROOK, IL 60062

> Prepared By: Scott Taylor First NLC Financial Services, LLC 700 W. Hillsboro Blvd. B-1 #204 Deerfield Beach, FL 33441

Loan No. 5282401738

### ASSIGNMENT OF MORTGAGE

For value received the undersigned FIRST NLC FINANCIAL SERVICES, ZLC Assignor, hereby assigns and

Property Asset Management Inc

as Assignee, without representation, warranty or recourse, all of the Assignor's right, title and interest in and to the said Mortgage together with the note or notes described or referred to in that Mortgage, the money are and to become due thereon with interest, and all liens, security interests and rights accrued or to accrue under the said Mortgage recorded in the real property records of the jurisdiction in which the real property secured by such Mortgage is located, including, without limitation, those documents described herein.

Mortgagor:

LAMARR BROUGHTON, A MARRIED MAN

Mortgagee:

FIRST NLC FINANCIAL SERVICES, LLC

Mortgage Date:

November 11, 2004

Recorded: (Date, Book, Page, Liber, or Document Number: 12.28.04

000 0436349308

Public Records Of:

**COOK County, ILLINOIS** 

Property Address:

7529 SOUTH PEORIA STREET, CHICAGO, IL 60620

Legal Description:

See Attached Schedule "A"

Box 254

0516703008 Page: 2 of 3

# UNOFFICIAL COPY

Dated: 11/20/04	FIRST NLC FINANCIAL SERVICES, LLC
	Varia WWW W
Witness:	Yona Erblat, Vice President
1, fundss.	, vice i lesidelle
MANA	
Witness / Assistant Secretary:	
Donna Morgan Assistant Sec.	(Company Seal)
STATE OF Florida	
COUNTY OF Brown	4hx
On, before me, the r	undersigned Notary Public, personally appeared
Yona Erblat, Vice President	
LLC, personally known to me to be the person(s) whose name is subscribed to the within instrument, who	
acknowledged to the that ne/sne executed the same	e in his/her authorized
instrument, the persons or the entire	ty on behalf of which the person acted, executed the
	0,
Witness my hand and official seal the	
	C
Jan Shaffer	LAUREN SHAFFER
Notary Public for the State of Morida	My Commission 5 State of Florida
$\mathcal{U}$	Commission # DD 071894 Bonded By National Notary Assn.
	7 / 85/1.

IL FNLC Assignme of Mtg 2Pg W2.doc 5282401738

0516703008 Page: 3 of 3

### **UNOFFICIAL COPY**

#### SCHEDULE C

### PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LC1' 2' IN BLOCK 2 IN H. EDEN'S RESUBDIVISION OF BLOCK 2 IN SUBDIVISION OF BLOCK. 1 TO 4 AND 13 TO 16 IN W. AUBURN, A SUBDIVISION OF BLOCK 17 TO 20 AND 29 TO 32 IN THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THULD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin - 20-29-406-010