

# UNOFFICIAL COPY



LOAN #8492220036  
S&K File No.: 05-8217D

Doc#: 0516703020  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/18/2005 09:46 AM Pg: 1 of 2

## ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, WASHINGTON MUTUAL BANK, F.A. F/K/A WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST TO HOMESIDE LENDING, INC. hereby sells, assigns and transfers to COUNTRYWIDE HOME LOANS its successors and assigns, all right, title and interest in and to a certain mortgage executed by N.L. JOHNSON ALSO KNOWN AS N.J. JOHNSON to WESTAMERICA MORTGAGE COMPANY, dated September 23, 1998, and recorded on October 1, 1998 in , State of Illinois, as Document No. 98881618, conveying:

LOT 16 IN BLOCK 5 IN WILLIAM V. JACOB'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTH 7 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 9327 SOUTH UNIVERSITY, CHICAGO, ILLINOIS 60619.

Permanent Index No.: 25-02-317-014

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on 5-17-05 has caused this instrument to be executed by Elizabeth Woodard, its Asst. Vice President and attested by Debbie Kavalary, its Asst. Secretary, and its Corporate Seal to be hereunto affixed.

\* WASHINGTON MUTUAL BANK, F.A. F/K/A WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST TO HOMESIDE LENDING, INC.

By: Elizabeth Woodard Attest: Debbie Kavalary

**Elizabeth Woodard**  
Assistant Vice-President

**Debbie Kavalary**  
ATT Assistant Secretary

Box 254

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STATE OF WISCONSIN )  
 )  
 ) ss.)  
 )  
COUNTY OF MILWAUKEE )

I, Jeri Gillich, a Notary Public in and for the County and State  
aforesaid, DO HEREBY CERTIFY THAT Elizabeth Woodard, the  
Asst Vice President respectively of  
\* personally  
known to me to be the same persons whose names are subscribed in the foregoing instrument,  
personally appeared before me, and acknowledge that they signed and delivered the said  
instrument as their free and voluntary act for the uses and purposes therein set forth; and that the  
seal affixed to the foregoing instrument is the corporate seal of said corporation and that said  
instrument was signed and sealed on behalf of said corporation by the authority of its Board of  
Directors.

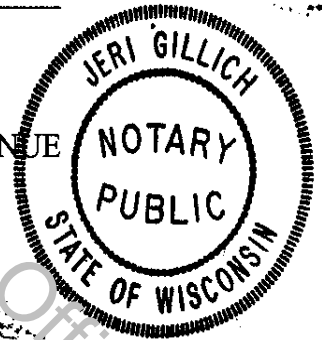
Witness my hand and notarial seal on 12 day of May, 2005.

Jeri Gillich  
Notary Public in and for said State WISCONSIN  
My commission expires on 12/4/05

This instrument was  
prepared by:

Common address of property:  
9327 SOUTH UNIVERSITY AVENUE  
CHICAGO, IL 60619

Mail to:  
SHAPIRO & KREISMAN, LLC  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(847) 498-9990  
(847) 291-3434 FAX



PROPERTY OF Cook County Clerk's Office