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RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

MARK A HOWARD
JEAN U TUMBAGA
5028 N BERNARD
CHICAGO, IL 60625
SEND TAX NOTICES TO:



Doc#: 0516704148
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/16/2005 03:23 PM Pg: 1 of 2

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RITLEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS GR. THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO MARK A HOWARD AND JEAN U TUMBAGA 3151 N LINCOLN AVE UNIT 212 CHICAGO, IL 60657. his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the state of JULIA, 2002, and recorded in the Recorder's Office of COOK, in the State of Illinois, in book of records, on page as document No. 0320793792, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenances and privileges thereunto belonging or apperaining. Permanent Real Estate Index Number(s): 14-29-100-040-1012

Address(es) of premises: 3151 N LINCOLN AVE #212, CHICAGO, IL 60657.

Witness Our hand(s) and seal(s), this 26TH day of MAY, 2005.

By: Lynn C. Moncrief Loan Obs. Asst. Supvr. (SFAL)

This instrument was prepared by Sue Faber, Loan Operations, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS

COUNTY OF KANE

SS

On this 26TH day of MAY, 2005, before me, the undersigned Notary Public, personally appeared Lynn C. Moncrief and known to be the Loan Ops. Asst. Supvr., authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Susan Ataber

Residing at

"OFFICIAL SEAL"

Susan A. Faber

Notary Public in and for the State of Illinois

My commission expires My Commission Exp. 12/04/2007

Notary Public, State of Illinois My Commission Exp. 12/04/2007 (2) A

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Legal Description:
UNIT 212 IN LINCOLN LOFTS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 12, INCLUSIVE, IN JOHN P ATGELD'S SUBDIVISION OF BLOCK 1,2,3,4 AND 7 AND THE NORTH ½ OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINUM OWNERSHIP RECORDED SEPTEMBER 2, 1996 AS DOCUMENT 96672710, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION. PARCEL 2: EXCLUSIVE RIGHT TO USE OF PARKING SPACE 23, A LIMITED COMMON ELEMENTS AS SET FORTH IN DECLARATION OF CONDOMINUM AFORESIAD.

Property of County Clark's Office