UNOFFICIAL CC



Doc#: 0516705062

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/16/2005 10:01 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 05/27/05

Law Title Insurance Agency, Inc.- Naperville Order Number: 240510P

- 1. Name of Mortgagor(s) JENNIFER GHOSTON
- Name of original Morkgages: THE CIT GROUP CONSUMER FINANCE
- 3. Name of Mortgage Servicer (if anv):
- Mortgage Recorded Document Number(s): 0421029301
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from RICHLAND MORTGAGE

and there is no objection from the mortgagee or rortage servicer or its successor in interest to the recording of this certificate of release.

- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgagor of a person who acquired title from the mortgagor to all or part of the property described in the mortgage
- 8. The mortgage or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:

Permanent Index Number: 29-11-425-002

Address: 15006 SOUTH DORCHESTER AVENUE, DOLTON, IL 60419

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Agency, Inc.- Naperville, authorized agent for

Lawyers Title Insurance Corporation ASHAWN HILL Address: 1525 East 55th Street Suite 312, Chicago, II 60615 Phone: (773)752-6120

State of Illinois, County of COOK

This instrument was acknowledged before me on 05/27/05 by LASHAWN HILL

as (officer for/agent of) Law Title Insurance Agency, Inc.- Napervit

Notary Public

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Og

Law Title insurance

OFFICIAL SEAL YOLANDA VEGA

0516705062 Page: 2 of 2

Lav Ntle (nsu) rance Agency inc.-Maperville COPY 2906 Ogden Ave., Saite 108

Lisle, Illinois 60532 (630)717-7500

Authorized Agent For: Lawyers Title Insurance Corporation

Commitment Number: 2405

240510P

SCHEDULE C - PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 2 IN HENNING E. JOHNSON'S FIRST ADDITION TO MEADOW LANE SUBDIVISION IN THE EAST WEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 30, 1957, TODERIN OF COOK COUNTY CLERK'S OFFICE AS DOCUMENT 1699617, IN COOK COUNTY, ILLINOIS.

ALTA Commitment Schedule C (240510.PFD/240510P/4)