By Corporation or Partnership

## Assignment of Mortgage

## FIRST AMERICAN TITLE ORDER #\_A LCOM



Doc#: 0516705010

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/16/2005 09:24 AM Pg: 1 of 2

HDN'I 21, 2105 (reserved for recording data) FOR VALUABLE CONSIDERATION, Bank One, NA, a Division of Chase Illinois \_\_ under the laws of \_\_ National Association Assignor (whether one or more), hereby sons, assigns and transfers to Fiteck, LLC Fiteck, LLC as Mortgagor, to \_ as Mortgagee, and filed for record May 4, 1000, as Document Number 00314543 \_\_\_\_ Page \_\_\_\_ \_\_), in the Office of the (County Recorder) (or in Book\_\_\_\_\_ of \_ \_\_\_ County, Minnesota, together with all right and (Registrar of Titles) of \_ interest in the note and obligation therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of One Hundred Sixty-Two Thousand Dollars (162,000.00) and that Assignor has good right to DOLLARS, with interest thereon from \_\_\_\_ sell, assign and transfer the same. ASSIGNOR Bank One, NA, a Division of Chase STATE OF WISCONSIN COUNTY OF Milwaukee This instrument was acknowledged before me on \_\_\_\_\_ by Barbary J Pelers and nve of Bank One. NA. a Division of Chase under the laws of the U.S. National Association on behalf of the Association THIS INSTRUMENT WAS DRAFTED BY (NAME AND ADDRESS): tmail to: CABERALLO, LLC 570 ASBURY St # DUZ NOTARIAL STAMP OR SEAL (OR OTHER TITLE OR RANK): St PAUL, MN 55104

WARNING: UNAUTHORIZED COPYING OF THIS FORM PROHIBITED.

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## **UNOFFICIAL COPY**

LOT 10 IN BLOCK 18 IN LYNWOOD TERRACE UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINIOS.

PERMANENT REAL ESTATE INDEX NUMBER 33-07-403-010-0000

Property address: 3001 E. 200 th St. Droporty of Cook County Clark's Office