## **UNOFFICIAL COPY**

## **CERTIFICATE OF RELEASE**



Doc#: 0516705130 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/16/2005 11:22 AM Pg: 1 of 2

| Data: (      | 06/06/2005   |                                  |                                      |   |
|--------------|--|----------------------------------|--------------------------------------|---|
|              |  |                                  |                                      |   |
| Title O      | order No.: RI178873  |                                  |                                      |   |
| 1.           | Name of a to tgagor(s): BRIAN ADKINS   |                                  |                                      |   |
| 2.           | Name of original mortgagee: ARGENT MORTGAGE  |                                  |                                      |   |
| 3.           | Name of mortgage servicer: LITTON LOAN SERVICING   |                                  |                                      |   |
| 4.           | Mortgage recordin 3: Vol.:   | Page:                            | or Document No.: 0436520131          |   |
| 5.           | The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release                                      |                                  |                                      |   |
| 6.           | The person executing this certificate of release is an officer or duly appointed agent of a title insurance compan authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of this Act. |                                  |                                      |   |
| 7.           | This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgago to all or part of the property described in the mortgage.  |                                  |                                      |   |
| 8.           | The mortgagee or mortgage servicer provided a payoff statement.  |                                  |                                      |   |
| 9.           | The property described in the mort<br>Permanent Index Number: 20-20-31<br>Common Address: 6932 SOUTH LA<br>Legal Description: Attached as App  | 17-032-0000<br>AFLIN STREET, CHY |                                      | đ |
| Fidelity By: | y National Title Insurance Company   |                                  | ROBERT CARUSO                        |   |
| • —          | ROBERT CARUSO  |                                  | 74,                                  |   |
|              | Residential Title Services, Inc.   |                                  | 2,                                   |   |
|              | 1910 S. Highland Ave., Suite 202, L  | ombard, IL 60148                 |                                      |   |
|              | Phone No.: 630-620-4400  |                                  | V <sub>fc</sub> .                    |   |
| State o      | f Illinois )   | İ                                | Co                                   |   |
|              | y of Dupage }  | ,                                | ACDEDE GARAGO                        |   |
|              | strument was acknowledged before n<br>nt of Fidelity National Title Insurance  |                                  | OBERT CARUSO                         |   |
|              | CQL  | Notary Public                    | OFFICIAL SEAL ANTHONY J. KROLAK      |   |
|              | ny J. Krolak   | ř<br>-                           | NOTARY PUBLIC, STATE OF ILLINOIS 3   |   |
| My co        | mmission expires on: 01/23/2008  |                                  | Niy Commission Expires Jan. 23, 2008 |   |
| This de      | ocument was prepared by and mail to  | : ROBERT CARUSO                  |                                      |   |

Residential Title Services, Inc. 1910 S. Highland Ave., Ste. 202 Lombard, IL 60148

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## Appendix A

LOT 39 IN BLOCK 3 IN MARSTONS & AUGUR'S SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Commonly known as:

6932 SOUTH LAFLIN STREET

CHICAGO, IL 60636

Property or County Clerk's Office