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0516711204

Doc#: 0516711204
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/16/2005 10:48 AM Pg: 1 of 2

H 25027146
CTI CTI
PARTIAL

**RELEASE OF MORTGAGE
OR TRUST DEED BY
CORPORATION
(ILLINOIS)**

CAUTION: Consult an attorney before using this form. No warranty is made with respect thereto. Including any warranty of merchantability or fitness for a particular purpose.

Note Number 930074792

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED:

KNOW ALL MEN BY THESE PRESENTS, That WEST SUBURBAN BANK of the County of DUPAGE and State of ILLINOIS and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto GINGER WOOD, LLC heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS, bearing the date the 1ST day of JULY, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois as document 0320231015 & 0320231016 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE WESTERLY 30 FEET OF THE EASTERLY 137.53 FEET OF THE SOUTHERLY 100 FEET OF THE EASTERLY 183 FEET OF LOT 1 IN GINGER WOODS, BEING A SUBDIVISION OF THAT PART OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 03-16-200-088-0000

Address(es) of Premises: 1425 GINGERWOODS COURT, WHEELING, IL 60090

Witness hand and seal, this 25TH day of APRIL, 2005.

Michael F. Moore (Seal)
MICHAEL F. MOONE, VICE PRESIDENT

This instrument was prepared by: MARY BELL
WEST SUBURBAN BANK, 717 S. WESTMORE AVE., LOMBARD, IL 60148

This release is a partial release only and it is intended to release the lien of the above mentioned mortgage only as to the premises hereinabove described, the lien of said mortgage as to the balance of the premises described in said mortgage remains in full force and effect until specifically released.

BOX 334 CTI

CTI

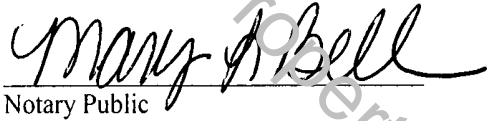
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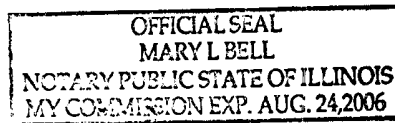
STATE OF: ILLINOIS

COUNTY OF: WILL

I, **MARY L. BELL**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **MICHAEL F. MOONE** personally known to me to be the **VICE PRESIDENT** of West Suburban Bank, an Illinois Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such **VICE PRESIDENT**, he signed and delivered the said instrument and caused to corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 25TH day of APRIL, 2005


Notary Public



My Commission Expires -AUGUST 24, 2006

AFTER RECORDING MAIL THIS DOCUMENT TO:

GINGER WOOD, LLC
3050 N. KENNICOTT
ARLINGTON HEIGHTS, IL 60004

Property of Cook County Clerk's Office