

UNOFFICIAL COPY



Doc#: 0516713067  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/16/2005 09:15 AM Pg: 1 of 2



When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236 281342

Muthu Kumar  
Prepared by: MUTHU KUMAR  
OCWEN FEDERAL BANK FSB  
The Forum, Suite 105  
1665 Palm Beach Lakes Blvd.  
West Palm Beach, FL 33409  
Loan Number: 31810005 0519 S

**ILLINOIS  
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JULY 31, 2002 and executed by ANNA J. JACKSON, as Mortgagor(s), in the amount of \$240,000.00, and recorded on 08-05-2002, in Book \_\_\_\_\_ at Page \_\_\_\_\_ as document number \*, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

**LEGAL DESCRIPTION:**

\* 0020855120

THE SOUTH 33-1/3 FEET OF LOT 5, IN BLOCK 4, IN HEATT'S SUBDIVISION OF THE NORTH HALF OF THE EAST 40 ACRES OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 221 S. OAK PARK AVE., OAK PARK, ILLINOIS

Tax ID #: 16-07-313-017


Dated: MAY 02, 2005

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Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC. ACTING SOLELY AS NOMINEE FOR BNC  
MORTGAGE, INC.**

  
\_\_\_\_\_  
Name: Paul Neff  
Title: Vice President

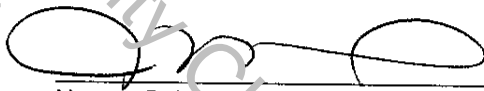
STATE OF FLORIDA

COUNTY OF PALM BEACH

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}

The foregoing instrument was acknowledged before me, the undersigned Notary, on MAY 02, 2005 , by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR BNC MORTGAGE, INC.**, a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

  
\_\_\_\_\_  
Notary Public - State of Florida



Johnna Miller  
My Commission DD273715  
Expires December 09, 2007