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Doc#: 0516713152
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/16/2005 01:48 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000377192702005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit claim unto:

Name(s).....: JUN E YOSHITANI, FRANCES YOSHITANI

Property Address.....: 9356 N TRIPP AVENUE, SKOKIE, IL 60076 P.I.N. 10152170330000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/12/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0331642052, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 06 day of June, 2005.

Mortgage Electronic Registration Systems, Inc

Hilda Cordero
Assistant Secretary

yes
03
yes
cm

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, L. Cosio a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Hilda Cordero, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 06 day of June, 2005.



L. Cosio

 L. Cosio, Notary public
 Commission expires 07/08/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JUNE YOSHITANI, FRANCES YOSHITANI
8916 CENTRAL PARK AVE
EVANSTON, IL 60203

Prepared By: Margarita Viramontes
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684



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LOTS 46 AND 47 AND THE NORTH 5 FEET OF LOT 48 IN SIMPSONKEELER SECOND ADDITION TO THE HIGHLANDS BEING A SUBDIVISION IN THE WEST 2/3 OF THE EAST 3/8 OF THE NORTH 3/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15 , TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED SEPT 21 1927, AS DOCUMENT NUMBER 9785027, IN COOK COUNTY, ILLINOIS. PIN# 1015217003 AND 1015217033

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