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Recording Requested By: AURORA LOAN SERVICES

When Recorded Return To: Michele Klein Aurora Loan Services Inc. P.O. Box 1706 Scottsbluff, NE 69363-1706 Doc#: 0516713179

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/16/2005 03:15 PM Pg: 1 of 2

## **SATISFACTION**

AURORA LOAN SERVICES INC. #: 016324337 "CULBERTSON" Lender ID:C22/001/0016324337 Cook, Illinois MERS #: 100025440001438347 VPJ # 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by SCOTT A COLBERTSON, A SINGLE PERSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illino's, Dated: 01/26/2004 Recorded: 02/18/2004 as Instrument No.: 0404901123, does hereby acknowledge that it has received to Ill payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT 104 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS 701 W JACKSON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97-5D7388, AS AMENDED FROM TIME TO TIME, IN PART OF SECTION 16, TOWNSLIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 17-16-116-031-1004

Property Address: 701 W JACKSON BLVD 104K, CHICAGO, IL 60661

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BFOTHERS BANK, FSB, A FEDERAL

SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS

On May 26th, 2005

MICHELE KLEIN, Vice President

\*CRL\*CRLALSI\*05/26/2005 10:50:55 AM\* ALSI01ALSI000000000000000154037\* ILCOOK\* 0016324337 ILSTATE\_MORT\_REL \*\*NXMALSI\*

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## **UNOFFICIAL COPY**

STATE OF Nebraska COUNTY OF Scotts Bluff

ON May 26th, 2005, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared MICHELE KLEIN, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITN⊊SS my hand and official seal,

IRENE GUERRERO

Notary Expires: 09/14/2005

GENERAL NOTARY - State of Nebraska
IPIENE GUEHREHO
My Comm. Exp. Sept. 14, 2005

(This area for notarial seal)

Cook County Clerk's Office Prepared By: Nilva Miller, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500