## **UNOFFICIAL COPY**



Doc#: 0516715061

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/16/2005 09:38 AM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000564811612005N

#### KNOWALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Ir.a. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for othe good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....

ANETTA DABROWSKI

Property

5831 NORTH KOSTNER AVENUE

P.I.N. 13-03-400-024

CHICAGO,IL 60646

Address..... heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/27/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Persument Number 0417622029, to the premises therein described as situated in the County of COOK, State of Ilino's as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HERE. PIN 13-03-400-024 together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 03 day of June, 2005.

Mortgage Electronic Registration Systems, In

Assistant Secretary

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#### STATE OF CALIFORNIA

#### COUNTY OF LOS ANGELES

I, G. Goulet a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Hilda Cordero, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing testr ment, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 03 day of June, 2005.



G. Goulet, Notary public Commission extres 10/21/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ANETTA DABROWSKI 5831 N KOSTNER AVE CHICAGO, IL 60646

Prepared By:

Steve T. Galiano

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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.... .. ... ... Manual w Assertable #3 (0110/45)

Lot 25 in Kobster and Cander's sauganash subdivision of Parts of Lots 1 to 4 inclusive in Ogden and Jones subdivision of Bronson's Tract in Caldwell's reserve in Township 40 north Range 13, East of the Third Frincipal Meridian, in Cook County, Illinois.

Property of Cook County Clark's Office