Doc#: 0516715117 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/16/2005 11:35 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000219773672005N

KNCW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Ir.c. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for our r good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quil-claim unto:

Name(s)....:

DONALD R MATTISON, LEE ANN

MATTISON

Property

9705 EAST SHORE DRIVE,

P.I.N. 24091100040000

Address....: OAK LAWN,IL 60453

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/08/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0030104715, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 31 day of May, 2005.

Mortgage Electronic Registration Systems, Inc.

Aaron Lewis

Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANCELES

I, Catherine Trelatsky a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Aaron Lewis, personally known to rie (cr proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 31 day of May, 2005.



Catherine Trelatisky. Notary public Commission expires 09/11/2008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DONALD R MATTISON, LEE ANN MATTISON 9705 E SHORE DR OAK LAWN, IL 60453

Prepared By: Judith Cobian

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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EXHIBIT "A"

LOT 19 IN BLOCK 10 IN OAK LAWN CAMPBELL'S SUBDIVISION OF THAT PART OF THE WEST ONE-HALF OF THE NORTH WEST QUARTER OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NÓRTH OF WABASH, ST. LOUIS AND PACIFIC RAILROAD (EXCEPT THE EAST 8 FEET OF LOT 6 AND EXCEPT ALL OF LOTS 7,8,9,10,25,26,27,28 AND 29 IN BLOCK 4 AND ALL OF BLOCK11 IN MINNICK'S OAK LAVIN SUBDIVISION OF THE NORTH WEST QUARTER AND THE WEST 20 ACRES OF THE NORTH EAST QUARTER OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE COOK COUNTY CLOTH'S OFFICE THIRD PRINCIPAL MERIDIAN AND EXCEPT THE NORTH 699.94 FEET OF THE EAST 696 FEET THERE CY OF SAID SECTION 9 IN COOK COUNTY, ILLINOIS.