



Doc#: 0516715127
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/16/2005 11:50 AM Pg: 1 of 3

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000864694532005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: HOWARD B PITRACK, DEBORAH
PITRACK

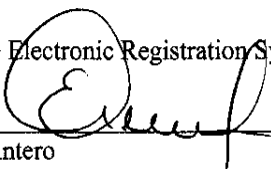
Property 318 WILSHIRE DR, P.I.N. 05-32-400-059
Address.....: EAST WILMETTE,IL 60091

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/11/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0432333187, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 09 day of June, 2005.

Mortgage Electronic Registration Systems, Inc.



Edith Quintero
Assistant Secretary

47
B3
5-
ms
JMR

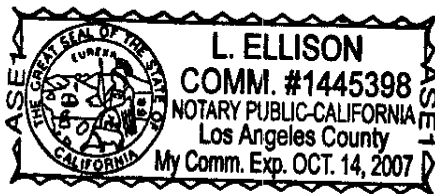
UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, L. Ellison a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Edith Quintero, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 09 day of June, 2005.



L. Ellison

L. Ellison, Notary public
Commission expires 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

HOWARD B PITRACK, DEBORAH PITRACK
318 WILSHIRE DR
EAST WILMETTE, IL 60091

Prepared By: R. Nickolas
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

UNOFFICIAL COPY

LOT 27 IN FIRST ADDITION TO HOLLYWOOD IN WILMETTE
RESUBDIVISION OF PART OF LOTS 23 TO 27 INCLUSIVE IN COUNTY
CLERK'S DIVISION OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF LOT 2 IN
ASCHBACHER'S GLENVIEW ROAD SUBDIVISION, BEING A
SUBDIVISION OF PART OF LOT 26 IN COUNTY CLERK'S DIVISION
AFORESAID OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office