

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK, FA



When Recorded Return To:

Washington Mutual  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179

Doc#: 0516716020  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/16/2005 08:42 AM Pg: 1 of 3



## SATISFACTION

WASHINGTON MUTUAL - CLIENT #08 #0631006319 "QUINTANA" Lender ID:G15/868/0631006319 Cook, Illinois PIF: 05/27/2005  
MERS #: 100039244250015879 VRJ # 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION holder of a certain mortgage, made and executed by INDALECIO QUINTANA, MARRIED TO ROSA QUINTANA AND HUMBERTO QUINTANA, A SINGLE PERSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION, in the County of Cook, and the State of Illinois, Dated: 10/03/2003 Recorded: 12/05/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0333901346, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

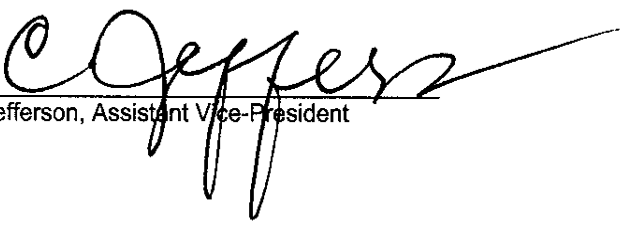
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 19-33-108-018-0000

Property Address: 8059 LOCKWOOD AVE, BURBANK, IL 60459

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION  
On June 8th, 2005

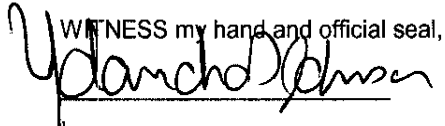
By:   
C Jefferson, Assistant Vice-President


yes  
3  
yes  
cm

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STATE OF Florida  
COUNTY OF Duval

Before me, the undersigned, a Notary Public, on this day personally appeared C Jefferson, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day June 8th, 2005.

WITNESS my hand and official seal,  
  
Notary Expires: / /

 **Yolandra D. Johnson**  
Commission # DD401903  
Expires March 1, 2009  
Bonded Troy Fair - Insurance, Inc. 800-385-7018

(This area for notarial seal)

Prepared By: Danilo A. Patilo, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

Property of Cook County Clerk's Office

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Attachment to Loan No. 0631006319

STREET ADDRESS: 8059 S LOCKWOOD

CITY: BURBANK

COUNTY: COOK COUNTY

TAX NUMBER: 19-33-108-018-0000

**LEGAL DESCRIPTION:**

LOT 175 IN FRANK DELUGACH'S 79TH CICERO GOLF VIEW A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND ALSO THE MIDDLE 1/3 OF THE NORTH 60 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33 SAID MIDDLE 1/3, BEING THE WEST 1/2 OF THE EAST 2/3RDS OF SAID NORTH 60 ACRES, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 4, 1941 AS DOCUMENT 12750971 IN COOK COUNTY, ILLINOIS