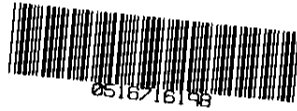


UNOFFICIAL COPY



Doc#: 0516716198
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/16/2005 02:33 PM Pg: 1 of 3

This instrument must be recorded in:

COOK County, IL
Recording Requested By:
Bank Of America (BOA173)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 2003090889 LPS #: 2933334 Bin #:



KNOW ALL MEN BY THESE PRESENTS,
THAT Bank of America, N.A. successor by merger to BA Mortgage, LLC as
successor in interest by merger of NationsBanc Mortgage Corporation
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
MORTGAGE dated 10/9/1992 made and executed by Alvin E Ray, A BACHELOR to
secure payment of the principal sum of \$115000.00 Dollars and interest to
FIRST FEDERAL OF ELGIN, F.S.A. in the County of COOK and State of IL
Recorded: as Instrument #: 93083677 in Book: -- on Page: -- (Re-Recorded:
Inst#: - BK: -, PG: -) is PAID AND SATISFIED and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 14-21-312-044-1003

Property Address: 425 W Aldine UNIT 3, Chicago, IL 60657.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on May 27, 2005.

Bank of America, N.A. successor by merger to BA Mortgage, LLC as successor in
interest by merger of NationsBanc Mortgage Corporation as Mortgagee

BY Kevin Grier
Kevin Grier, Vice President

IL_021_2933334_2003090889_GRP4

A

S-Y
P-3
S-Y
M-N
M-T

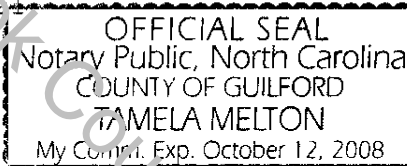
UNOFFICIAL COPY

STATE OF NC
COUNTY OF GUILFORD

ON May 27, 2005, before me **TAMELA MELTON**, a Notary Public in and for the County of GUILFORD, State of NC, personally appeared Kevin Grier, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal

Tamela Melton



Notary Public

Commission Expires:

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 585 173

6/23/2005

B

IL_021_2933334_2003090889_GRP4

Property of County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

Loan#: 2003090889 LPS#: 2933334 Bin #: 

UNIT NO. 3 AS DELINEATED ON SURVEY OF THIS FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THE EAST 130 FEET OF THE WEST 390 FEET OF THE TRACT OF LAND DESCRIBED AS LOT 22, LOT "B" LOTS 23 TO 43 INCLUSIVE LYING WESTERLY OF SHERIDAN ROAD ALL IN BLOCK 2 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25, AND 26 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO THE EAST 6 FEET OF THE WEST 396 FEET OF THE TRACT OF LAND DESCRIBED AS LOT 22 LOT "B" LOTS 23 TO 43 INCLUSIVE IN BLOCK 2 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25, AND 26 IN PINE GROVE A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 45287, FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 2730820, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22565026; TOGETHER WITH AN UNDIVIDED 5.33% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

SUBJECT TO: COVENANTS, CONDITIONS, AND RESTRICTIONS OF RECORD; TERMS, PROVISIONS, COVENANTS AND CONDITIONS OF THE DECLARATION OF CONDOMINIUM AND ALL ANENDMENTS IF ANY, THIRETO; PRIVATE, PUBLIC AND UTILITY EASEMENTS, INCLUDING ANY EASEMENTS ESTABLISHED BY OR IMPLIED FROM THE DECLARATION OF CONDOMINIUM OR AMENDMENTS THERETO, IF ANY; AND ROADS AND HIGHWAYS, IF ANY; PARTY WALL RIGHTS AND AGREEMENTS, IF ANY; LIMITATIONS AND CONDITIONS IMPOSED BY THE CONDOMINIUM PROPERTY ACT; MORTGAGE OBTAINED BY PURCHASER; GENERAL TAXES FOR THE YEAR 1992 AND SUBSEQUENT YEARS; AND INSTALLMENTS DUE AFTER THE DATE OF CLOSING OF ASSESSMENTS ESTABLISHED PURSUANT TO THE DECLARATION OF CONDOMINIUM.