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Doc#: 0516717120 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/16/2005 12:22 PM Pg: 1 of 3

| Release of Deed Full Partial |
|---|
| Know all Men by these presents, that JPMORGAN CHASE BANK, NA |
| SUCCESSOR BY MERGER TO BANK ONE, NA ("Bank") in |
| |
| consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby elease, convey and quit claim unto THOMAS DREXLER |
| and its/his/their heirs, le |
| representatives and assigns, all the right, title, interest claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 09/10/04 as Document Number 0427216009 Book N.A Page N/A recorder registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: |

Property Address: 5644 N WAYNE THIRD FLOOR CHICAGO

L 60660

PIN 14 05 327 024 0000

SEE ATTACHED

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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IL

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEX'NGTON, KY as of

06/03/05

JPMORGAN CHASE SANK, NA

NICOLE EDWARDS

Its: Mortgage Officer

Attest: 🔀 🖊

LINDA TOLER
Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

004 CC

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: LINDA TOLER

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After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507



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PARCEL 1: UNIT 5644-3 IN THE 5644-46 NORTH WAYNE CONDOMINIUM AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 39 AND 40 IN BLOCK 1 IN PURVIS ADDITION TO EDGEWATER A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED APRIL 11, 2003 IN THE OFFICE OF THE RECORDER OF LEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 003-1402175, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS; SITUATED IN COOK COUNTY, ILLINOIS.