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0516718005

Doc#: 0516718005
Eugene "Gene" Moore Fee: \$18.50
Cook County Recorder of Deeds
Date: 06/16/2005 12:03 PM Pg: 1 of 3

SATISFACTION OR RELEASE OF MECHANICS LIEN

CAUTION: Consult a lawyer before using or acting under this form.
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Fitness for a particular purpose.

STATE OF ILLINOIS

SS.

COUNTY OF COOK

Pursuant to and in compliance with the Illinois statute relating
To mechanics' liens, and for valuable consideration, receipt whereof is
Hereby acknowledged, the undersigned,
HOPKINS/MID-AMERICAN JOINT VENTURE
Does hereby acknowledge satisfaction or release of the claim for lien
Against
EASTLAKE MANAGEMENT
ATTN: MR. LE ROY BANNISTER, PRESIDENT
2850 SOUTH MICHIGAN AVENUE
CHICAGO, ILLINOIS 60616

for THIRTY-FOUR THOUSAND THREE HUNDRED NINETEEN
AND 72/100 DOLLARS (\$34,319.72),
on the following described property, to-wit:

WALKERS & STINSONS SUB (EX N 46.36FT) S 1/2 CLARK &
LAYTONS SUB OF R.P. LAYTONS RESUB OF N 35FT N 1/2 FT
SEC TN RG BLOCK LOT SUB LOT

2 38 14 8 4) 5) (7 TO 10) (1 TO 3) 1) 7) 8)

Above Space for Recorder's Use Only

Which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK
County, Illinois, as mechanics' lien document no. 0333831106

Permanent Real Estate Index Number(s): 20-02-316-023-0000

Address(es) of property: 4624 SOUTH ELLIS- CHICAGO, IL.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 09TH day of JUNE
2005.

HOPKINS/MID-AMERICAN JOINT VENTURE
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By

ROBERT R. BAILEY

BY

ATTEST:

Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE
FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED**

This instrument was prepared by: MS. JACQUELINE L. SMITH, 820 NORTH WOLCOTT, CHICAGO,
ILLINOIS 60622

(Name and Address)

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State of Illinois

County of COOK SS.

I, IRENE LEWANDOWSKI, a notary public in and for the county in the state
Aforesaid, do hereby certify that ROBERT R. BAILEY AND JACQUELINE SMITH, personally
known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before
me this day in person, and acknowledged that he signed and delivered the said instrument as his free and
voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 09TH day of JUNE, 2005.



Irene Lewandowski
Notary Public

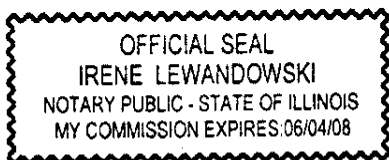
State of Illinois

County of COOK SS.

I, IRENE LEWANDOWSKI, a notary public in and for the county in the state
Aforesaid, do hereby certify that ROBERT R. BAILEY President
Of HOPKINS/MID-AMERICAN JOINT VENTURE, a DELAWARE corporation, and
JACQUELINE SMITH, secretary of said Corporation, personally known to me to be
the same person whose names are subscribed to the foregoing instrument as such ROBERT R. BAILEY
president and JACQUELINE SMITH secretary, respectively, appeared before me this day in person
and acknowledged that they signed and delivered the said instrument as their own free and voluntary act,
and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the
said JACQUELINE SMITH secretary then and there acknowledged that she, as custodian of the
corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as
said JACQUELINE SMITH secretary, as her own free and voluntary act and as the free and voluntary act
of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 09TH day of JUNE, 2005.

Irene Lewandowski
Notary Public



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2002	316	023		250	7001
AREA	SUB AREA	BLOCK	PARCEL	UNIT	WARRANT CODE



1969 DIVISION

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME
250

AREA SUB-AREA BLOCK PARCEL UNIT
 20- 02- 316- 023

TAX CODE
7001

	SEC	TOWN	RANGE	LOT	SUB-LOT	LOT	BLOCK
WALKERS & STINSONS SUB	2	38	14				8
(EX N 46.36FT) S $\frac{1}{2}$						4)	
						5)	
CLARK & LAYTONS SUB OF						(7 to 10)	
R.P. LAYTONS RESUB OF						(1 to 3)	
N 35FT						1)	
N 7FT						7)	
						8)	

AREA	SUB AREA	BLOCK	PARCEL	UNIT	WAR-RANT	BMS
0	0	0	0	0	0	0
1	1	1	1	1	1	1
2	2	2	2	2	2	2
3	3	3	3	3	3	3
4	4	4	4	4	4	4
5	5	5	5	5	5	5
6	6	6	6	6	6	6
7	7	7	7	7	7	7
8	8	8	8	8	8	8
9	9	9	9	9	9	9

BMS 8/16 Parcel # 022
 014-015

Property of Cook County Clerk's Office